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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Use this form to change/update particulars for an approved association in accordance with Regulation 44 of the Gaming Control (Community Gaming) Regulations 2006.  See apply to run a minor or major lottery [webpage](https://nt.gov.au/industry/gambling/gambling/lotteries-community-gambling/apply-to-run-a-minor-or-major-lottery) for further information on applicant requirements. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Approved association details** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Approved association name | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Is the applicant incorporated? If yes, provide incorporation number below. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Incorporation number | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Head office address | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Suburb | | |  | | | | | | | | | | | State | | |  | | | | | | | | Postcode | | | | | | |  | | |
| Is your postal address the same as above? If no, complete below. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Postal address | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Suburb | | |  | | | | | | | | | | | State | | |  | | | | | | | | Postcode | | | | | | |  | | |
| **Contact details** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Phone number | | |  | | | | | | | | | Mobile number | | | | | | | |  | | | | | | | | | | | | | | |
| Email address | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Do you agree to receive correspondence by email? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Yes / No | | | | |
| **Principle place of business** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Is your principle place of business address the same as above? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Yes / No | | | | |
| If no, complete below. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business address | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Suburb | | |  | | | | | | | | | | State | | |  | | | | | | | | Postcode | | | | | | |  | | | |
| Phone number | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Email address | | |  | | | | | | | | | Mobile number | | | | | | | |  | | | | | | | | | | | | | | |
| Does the association use a business or trading name? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Yes / No | | | | |
| If yes, provide the business name, business number and website address below. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business name | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business number | | |  | | | | | | | | | Website address | | | | | | | | | |  | | | | | | | | | | | | |
| **Association details** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Number of members | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Date of next annual general meeting | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |
| State the objects and purposes of the association | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Public officer details** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Surname | | |  | | | | | | | | | | | | | | | Date of birth | | | | | | | | | |  | | | | | | |
| Given name/s | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other name/s (if applicable) | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Residential address | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Suburb | | |  | | | | | | | | | | | | State | | | | | |  | | | | | | Postcode | | | | | | |  |
| Is your postal address the same as above? If no, complete below. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Postal address | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Suburb | | |  | | | | | | | | | | | | State | | | | | |  | | | | | | Postcode | | | | | | |  |
| **Contact details** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Phone number | | |  | | | | | | | | | Mobile number | | | | | | | |  | | | | | | | | | | | | | | |
| Email address | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Nominated person details** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Surname | | |  | | | | | | | | | | | | | | | Date of birth | | | | | | | | | |  | | | | | | |
| Given name/s | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other name/s (if applicable) | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Residential address | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Suburb | | |  | | | | | | | | | | | State | | |  | | | | | | | | Postcode | | | | | | |  | | |
| Is your postal address the same as above? If no, complete below. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Postal address | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Suburb | | |  | | | | | | | | | | | State | | |  | | | | | | | | Postcode | | | | | | |  | | |
| **Contact details** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Phone number | | |  | | | | | | | | | Mobile number | | | | | | | |  | | | | | | | | | | | | | | |
| Email address | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Committee member** (please photocopy and complete if more than four committee members) | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Surname | | |  | | | | | | | | | | | | | | | Date of birth | | | | | | | | | |  | | | | | | |
| Given name/s | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other name/s (if applicable): | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Position held | | | President | | | | | | | | Yes / No | | | | Chairperson | | | | | | | | | | | Yes / No | | | | | | | | |
| Vice president | | | | | | | | Yes / No | | | | Secretary | | | | | | | | | | | Yes / No | | | | | | | | |
| Administrator | | | | | | | | Yes / No | | | | Treasurer | | | | | | | | | | | Yes / No | | | | | | | | |
| Postal address | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Suburb | | |  | | | | | | | | | | | State | | |  | | | | | | | | Postcode | | | | | | |  | | |
| Phone number | | |  | | | | | | | | | Mobile number | | | | | | | |  | | | | | | | | | | | | | | |
| Email address | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Committee member (2)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Surname | | |  | | | | | | | | | | | | | | | Date of birth | | | | | | | | | |  | | | | | | |
| Given name/s | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other name/s (if applicable) | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Position held | | | President | | | | | | | | Yes / No | | | | Chairperson | | | | | | | | | | | Yes / No | | | | | | | | |
| Vice president | | | | | | | | Yes / No | | | | Secretary | | | | | | | | | | | Yes / No | | | | | | | | |
| Administrator | | | | | | | | Yes / No | | | | Treasurer | | | | | | | | | | | Yes / No | | | | | | | | |
| Postal address | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Suburb | | |  | | | | | | | | | | | State | | |  | | | | | | | | Postcode | | | | | | |  | | |
| Phone number | | |  | | | | | | | | | Mobile number | | | | | | | |  | | | | | | | | | | | | | | |
| Email address | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Committee member (3)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Surname | | |  | | | | | | | | | | | | | | | Date of birth | | | | | | | | | |  | | | | | | |
| Given name/s | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other name/s (if applicable) | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Position held | | | President | | | | | | | | Yes / No | | | | Chairperson | | | | | | | | | | | Yes / No | | | | | | | | |
| Vice president | | | | | | | | Yes / No | | | | Secretary | | | | | | | | | | | Yes / No | | | | | | | | |
| Administrator | | | | | | | | Yes / No | | | | Treasurer | | | | | | | | | | | Yes / No | | | | | | | | |
| Postal address | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Suburb | | |  | | | | | | | | | | | State | | |  | | | | | | | | Postcode | | | | | | |  | | |
| Phone number | | |  | | | | | | | | | Mobile number | | | | | | | |  | | | | | | | | | | | | | | |
| Email address | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Committee member (4)** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Surname | | | |  | | | | | | | | | | | | | | Date of birth | | | | | | | | | |  | | | | | | |
| Given name/s | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other name/s (if applicable) | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Position held | | | President | | | | | | | | Yes / No | | | | Chairperson | | | | | | | | | | | Yes / No | | | | | | | | |
| Vice president | | | | | | | | Yes / No | | | | Secretary | | | | | | | | | | | Yes / No | | | | | | | | |
| Administrator | | | | | | | | Yes / No | | | | Treasurer | | | | | | | | | | | Yes / No | | | | | | | | |
| Postal address | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Suburb | | |  | | | | | | | | | | | State | | |  | | | | | | | | Postcode | | | | | | |  | | |
| Phone number | | |  | | | | | | | | | Mobile number | | | | | | | |  | | | | | | | | | | | | | | |
| Email address | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Nominated officer declaration** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I, (full name) |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Of (address) |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Solemnly and sincerely declare that:   * All statements and information contained in this application are true and correct to the best of my knowledge by virtue of the *Oaths, Affidavits and Declarations Act 2010*; and * I have read and understood the information contained in this application; and * The declaration is true and correct; and * I know that it is an offence to make a declaration that is false in any material particular. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| This declaration is made at (location) | | | | | | | | |  | | | | | | | | | | | | | | on (date) | | | | | |  | | | | | |
| Nominated officer signature | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Note:** Under the *Oaths, Affidavits and Declarations Act 2010* a person wilfully making a false statement or altering a statement, in a statutory declaration is guilty of a crime and is liable to a penalty or imprisonment, or both. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Supporting documents checklist** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Copy of last AGM minutes | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Yes / No | |
| Application complete and declaration signed | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Yes / No | |
| **Privacy statement** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| The Northern Territory Government complies with the Information Privacy Principals scheduled by the *Information Act 2002*. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Disclaimer** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| The Northern Territory Government respects and is committed to safeguarding the confidentiality and privacy of the information that it collects and handles, in accordance with the *Northern Territory Information Act 2002*.  You have been asked to provide personal information necessary for us to meet your application requirements. You do not have to provide your personal information but if you choose not to, this application will be incomplete and we will be unable to process it.  The information you provide will be accessible to Occupational Licensing and Associations and will only be used to provide a department service or program. We will not disclose your personal information to third parties unless, authorised or required by law to do so you have given us consent to share your personal information for a specific purpose.  You may request access to the personal information we hold about you. If you want more information about the Northern Territory’s privacy laws, please refer to the *Northern Territory Information Act 2002*, or the Office of the Information Commissioner NT. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Lodgement** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Complete applications can be lodged in person, email or via post at a Territory Business Centre below: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Darwin | | Darwin Corporate Park, Ground Floor, Building 3, 631 Stuart Highway Berrimah | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Katherine | | Big Rivers Government Centre, 5 First Street, Katherine | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Tennant Creek | | Barkly Business Hub, 63 Haddock Street, Tennant Creek | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Alice Springs | | Ground Floor, The Green Well Building, 50 Bath Street Alice Springs | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1800 193 111 | | | | | | | [territorybusinesscentre@nt.gov.au](mailto:territorybusinesscentre@nt.gov.au) | | | | | | | | | | | | GPO Box 9800 Darwin NT 0801 | | | | | | | | | | | | | | | |