# THE NORTHERN TERRITORY OF AUSTRALIA – FISHERIES ACT

# BAIT NET FISHERY

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| LICENCE No: **A3/9999**\_\_\_\_\_\_\_\_ | LICENCE HOLDER NAME (operator’s name): **G. Company**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| MONTH: : **December**\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: **2011** | **NIL RETURN** (tick, if appropriate): |
| VESSEL REGO No’s: **IL888**\_\_\_\_\_\_\_\_\_\_\_ | PORT OF LANDING: **Darwin**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | TOTAL DAYS FISHED: : \_\_\_\_**4**\_\_\_\_ |

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| --- | --- | --- | --- | --- |
| GRID NUMBER | **1230** |  |  |  |
| AREA (specify) | **Shark Beach** |  |  |  |
| FISHING METHOD**C****A****T****C****H****D****E****T****A****I****L****S** | **Bait Net** |  |  | COASTAL NET |
| STARTDATE | FINISHDATE | **6/12** | **9/12** |  |  |  |  |  |  |
| HOURS PER DAY FISHED | **4** |  |  |  |
| LENGTH OF NET (metres) | **300** |  |  |  |
| CATCH(list species) | WEIGHT(kg) | CUT\* | WEIGHT(kg) | CUT\* | WEIGHT(kg) | CUT\* | WEIGHT(kg) | CUT\* |
| **Mullet** | **28** | **Whole** |  |  |  |  |  |  |
| **Garfish** | **51** | **Whole** |  |  |  |  |  |  |
| **Catfish** | **21** | **Whole** |  |  |  |  |  |  |
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**\* (trunk, fillet, gilled & gutted, whole, fins, etc)**

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| **DISCARDED SPECIES.**  Record by ***Number*** for each activity.**DISCARDS** |
| Species (specify): |  |  |  |  |
| **Barramundi** | **5** |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **SPECIES INTERACTIONS (including TEPS#)** (all species to be released). Record by ***Number*** for each fishing activity and whether ***Dead*** or ***Alive***.**RELEASED****SPECIES** |
| Narrow Sawfish |  |  |  |  |
| Green Sawfish |  |  |  |  |
| Dwarf Sawfish |  |  |  |  |
| Freshwater Sawfish |  |  |  |  |
| Turtle (note species if possible): |  |  |  |  |
| Glyphis species |  |  |  |  |
| Dugong | **1 Dead in net – released.** |  |  |  |
| Crocodile | **1 Alive - released.** |  |  |  |
| Other (specify): |  |  |  |  |

**# Threatened, Endangered and Protected Species**

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| PRODUCT SOLD(list species) | CUT**\*** | STORAGE(fresh,frozen, etc ) | WEIGHTSOLD(kg) | DESTINATION |
| N.T.(public or traders no.) | INTERSTATE(state and traders name) |
| **Mullet** | **Whole** | **Frozen** | **28** | **NT Public** | **Mullet** |
| **Garfish** | **Whole** | **Frozen** | **51** | **B1/999** | **Garfish** |
| **Catfish** | **Whole** | **Frozen** | **21** | **NT Public** | **Catfish** |
| **Trevally** | **Whole** | **Frozen** | **15** | **B1/999** | **Trevally** |
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|  |  |  |  |  |  |
|  | official use only |
| COMMENTS:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |
| **I** \_\_\_**Good Company**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **declare that the information on this return is true and accurate.** (print operator’s name)**SIGNATURE OF LICENCE HOLDER** (operator’s signature)**:**  **G. Company\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: 9 / 1 /2012** |