THE NORTHERN TERRITORY OF AUSTRALIA – FISHERIES ACT

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| TREPANG: DAILY LOG SHEET | | | | |
| LICENCE NUMBER : **A13/9999\_\_\_\_\_\_\_\_\_** | LICENCE HOLDER NAME (operator’s name): **G. Company \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | **NIL RETURN** (tick, if appropriate): |
| MONTH: **October**\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: **2011** | | VESSEL REGO No **: IL888\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | PORT OF LANDING : **Darwin \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | |

CATCH DETAILS

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DATE** | **TIME SPENT COLLECTING** | | **COLLECTION AREA** | | | | **FISHING METHOD**  (tick column) | | **NUMBERS AND WEIGHT COLLECTED** | | |
| HOURS | NO.OF COLLECTORS | LATITUDE | | LONGITUDE | | HAND | HOOKAH | SPECIES | NUMBER COLLECTED | GUTTED BLANCHED  WEIGHT (kg) |
| **2-10** | **5** | **2** | **15°** | **52‘** | **136°** | **10‘** | **✓** |  | **Sandfish** | **300** | **108** |
| **3-10** | **5** | **2** | **15°** | **52‘** | **136°** | **10‘** | **✓** |  | **Sandfish** | **400** | **144** |
| **4-10** | **5** | **2** | **15°** | **52‘** | **136°** | **10‘** | **✓** |  | **Sandfish** | **190** | **68** |
| **5-10** | **5** | **2** | **15°** | **35‘** | **135°** | **59‘** |  | **✓** | **Sandfish** | **800** | **288** |
| **10-10** | **6** | **3** | **15°** | **35‘** | **135°** | **59‘** |  | **✓** | **Sandfish** | **300** | **198** |
| **11-10** | **6** | **3** | **15°** | **35‘** | **135°** | **59‘** |  | **✓** | **Sandfish** | **200** | **119** |
| **21-10** | **5** | **2** | **13°** | **00‘** | **136°** | **05‘** | **✓** |  | **Sandfish** | **400** | **172** |
| **22-10** | **5** | **2** | **13°** | **00‘** | **136°** | **05‘** | **✓** |  | **Sandfish** | **401** | **144** |
| **23-10** | **5** | **2** | **13°** | **00‘** | **136°** | **05‘** | **✓** |  | **Sandfish** | **142** | **52** |
|  |  |  |  |  |  |  |  |  |  |  |  |

**This log must be completed on each day fishing takes place.**

**MARKET DETAILS**

|  |  |  |  |  |  |
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| **PRODUCT SOLD**  (list species) | **WEIGHT**  (kg) | **CUT**  (whole, gutted, etc) | **STORAGE**  (dried, boiled, blanched, etc) | **DESTINATION** | |
| **NT**  (public or trader licence number) | **INTERSTATE**  (state and traders name) |
| **Sandfish** | **1127** | **Gutted** | **Dried** |  | **Singapore** |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

Official Use Only

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| **I** \_\_\_**Good Company**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(print operator’s name) **declare that the information on this return is true and accurate.**  **SIGNATURE OF LICENCE HOLDER** (operator’s signature)**:**  **G. Company\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: 9 / 1 /2012** |  |  |