# THE NORTHERN TERRITORY OF AUSTRALIA – FISHERIES ACT

# DEVELOPMENT LICENCE - COASTAL NET

|  |  |
| --- | --- |
| LICENCE No: **A50/9999**\_\_\_\_\_\_\_ | LICENCE HOLDER NAME (operator’s name): **G. Company**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| MONTH: : **December**\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: **2011** | **NIL RETURN** (tick, if appropriate): |
| VESSEL REGO No’s: **IL888**\_\_\_\_\_\_\_\_\_\_\_ | PORT OF LANDING: **Darwin**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | TOTAL DAYS FISHED: : \_\_\_\_**9**\_\_\_\_ |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| GRID NUMBER | **1230** | **1230** | **1230** |  |
| AREA (specify) | **Lost Creek** | **New Bay** | **New Bay** |  |
| FISHING METHOD**C****A****T****C****H****D****E****T****A****I****L****S** | COASTAL NET | COASTAL NET | COASTAL NET | COASTAL NET |
| STARTDATE | FINISHDATE | **1/12** | **3/12** | **7/12** | **9/12** | **15/12** | **17/12** |  |  |
| HOURS PER DAY FISHED | **2** | **4** | **8** |  |
| LENGTH OF NET (metres) | **200** | **300** | **250** |  |
| CATCH(list species) | WEIGHT(kg) | CUT\* | WEIGHT(kg) | CUT\* | WEIGHT(kg) | CUT\* | WEIGHT(kg) | CUT\* |
| MULLET  | **12** | **G + G** | **5** | **G + G** | **8** | **G + G** |  |  |
| BLUE THREADFIN *(E. tetradactylum)* | **25** | **G + G** |  |  | **10** | **G + G** |  |  |
| QUEENFISH *(S. commersonnianus)* | **15** | **G + G** | **11** | **G + G** |  |  |  |  |
| MILK SHARK *(R. acutus)* |  |  | **24** | **G + G** | **22** | **G + G** |  |  |
| BLACK TIPPED SHARK*(C. tilstoni, C. limbatus)* |  |  |  |  | **38** | **G + G** |  |  |
| OTHER (specify): |  |  |  |  |  |  |  |  |
| **Cod** |  |  | **19** | **G + G** |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

**\* (trunk, fillet, gilled & gutted, whole, fins, etc)**

|  |
| --- |
| **DISCARDED SPECIES.**  Record by ***Number*** for each activity.**DISCARDS** |
| Species (specify): |  |  |  |  |
| **Barramundi**  | **10** |  |  |  |
|  |  |  |  |  |
|  |  |  |  |  |
| **SPECIES INTERACTIONS (including TEPS#)** (all species to be released). Record by ***Number*** for each fishing activity and whether ***Dead*** or ***Alive***.**RELEASED****SPECIES** |
| Narrow Sawfish |  |  |  |  |
| Green Sawfish |  |  |  |  |
| Dwarf Sawfish |  |  |  |  |
| Freshwater Sawfish |  |  |  |  |
| Turtle (note species if possible): |  |  |  |  |
| Glyphis species |  |  |  |  |
| Dugong | **1 Dead in net – released.** |  |  |  |
| Crocodile |  |  | **1 Alive - released.** |  |
| Other (specify): |  |  |  |  |

**# Threatened, Endangered and Protected Species**

**M**

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| --- | --- | --- | --- | --- |
| PRODUCT SOLD(list species) | CUT**\*** | STORAGE(fresh,frozen, etc ) | WEIGHTSOLD(kg) | DESTINATION |
| N.T.(public or traders no.) | INTERSTATE(state and traders name) |
| **Mullet** | **G + G** | **Fresh** | **25** | **NT Public** |  |
| **Salmon** | **G + G** | **Frozen** | **35** |  | **VIC Markets** |
| **Queenfish** | **G + G** | **Frozen** | **26** |  | **NSW Markets** |
| **Milk Shark** | **G + G** | **Frozen** | **46** | **B1/888** |  |
| **Black Tipped Shark** | **G + G** | **Frozen** | **38** | **B2/996** |  |
| **Cod** | **G + G** | **Frozen** | **19** | **B2/999** |  |
|  |  |  |  |  |  |
|  | official use only |
| COMMENTS:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |
| **I** \_\_\_**Good Company**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **declare that the information on this return is true and accurate.** (print operator’s name)**SIGNATURE OF LICENCE HOLDER** (operator’s signature)**:**  **G. Company\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: 9 / 1 /2012** |