# THE NORTHERN TERRITORY OF AUSTRALIA – FISHERIES ACT

# COASTAL NET FISHERY

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| LICENCE No: **A2/9999**\_\_\_\_\_\_\_\_\_ | | | | LICENCE HOLDER NAME (operator’s name): **G. Company**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | | | | | |
| MONTH: : **December**\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: **2011** | | | | | | | **NIL RETURN** (tick, if appropriate): | | | | | | |
| VESSEL REGO No’s: **IL888**\_\_\_\_\_\_\_\_\_\_\_ | | | | | PORT OF LANDING: **Darwin**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | TOTAL DAYS FISHED: : \_\_\_\_**9**\_\_\_\_ | | | |
| GRID NUMBER | | **1230** | | | | **1230** | | **1230** | | |  | |
| AREA (specify) | | **Lost Creek** | | | | **New Bay** | | **New Bay** | | |  | |
| FISHING METHOD  **C**  **A**  **T**  **C**  **H**  **D**  **E**  **T**  **A**  **I**  **L**  **S** | | COASTAL NET | | | | COASTAL NET | | COASTAL NET | | | COASTAL NET | |
| START  DATE | FINISH  DATE | **1/12** | **3/12** | | | **7/12** | **9/12** | **15/12** | **17/12** | |  |  |
| HOURS PER DAY FISHED | | **2** | | | | **4** | | **8** | | |  | |
| LENGTH OF NET (metres) | | **200** | | | | **300** | | **250** | | |  | |
| CATCH  (list species) | | WEIGHT  (kg) | CUT\* | | | WEIGHT  (kg) | CUT\* | WEIGHT  (kg) | CUT\* | | WEIGHT  (kg) | CUT\* |
| MULLET | | **12** | **G + G** | | | **5** | **G + G** | **8** | **G + G** | |  |  |
| BLUE THREADFIN *(E. tetradactylum)* | | **25** | **G + G** | | |  |  | **10** | **G + G** | |  |  |
| QUEENFISH *(S. commersonnianus)* | | **15** | **G + G** | | | **11** | **G + G** |  |  | |  |  |
| MILK SHARK *(R. acutus)* | |  |  | | | **24** | **G + G** | **22** | **G + G** | |  |  |
| BLACK TIPPED SHARK  (*C. tilstoni, C. limbatus)* | |  |  | | |  |  | **38** | **G + G** | |  |  |
| OTHER (specify): **Cod** | |  |  | | | **19** | **G + G** |  |  | |  |  |
|  | |  |  | | |  |  |  |  | |  |  |

**\* (trunk, fillet, gilled & gutted, whole, fins, etc)**

**DISCARDS**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **DISCARDED SPECIES.**  Record by ***Number*** for each activity. | | | | | | | | |
| Species (specify): |  | |  | |  | |  | |
| **Barramundi** | **10** | |  | |  | |  | |
|  |  | |  | |  | |  | |
|  |  | |  | |  | |  | |
| **SPECIES INTERACTIONS (including TEPS#)** (all species to be released). Record by ***Number*** for each fishing activity and whether ***Dead*** or ***Alive***.  **RELEASED**  **SPECIES** | | | | | | | | | |
| Narrow Sawfish | |  | |  | |  | |  | |
| Green Sawfish | |  | |  | |  | |  | |
| Dwarf Sawfish | |  | |  | |  | |  | |
| Freshwater Sawfish | |  | |  | |  | |  | |
| Turtle (note species if possible): | |  | |  | |  | |  | |
| Glyphis species | |  | |  | |  | |  | |
| Dugong | | **1 Dead in net – released.** | |  | |  | |  | |
| Crocodile | |  | |  | | **1 Alive - released.** | |  | |
| Other (specify): | |  | |  | |  | |  | |

**# Threatened, Endangered and Protected Species**

**M**

**A**

**R**

**K**

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**S**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| PRODUCT SOLD  (list species) | CUT**\*** | STORAGE  (fresh,  frozen, etc ) | WEIGHT  SOLD  (kg) | DESTINATION | | | | |
| N.T.  (public or traders no.) | | INTERSTATE  (state and traders name) | | |
| **Mullet** | **G + G** | **Fresh** | **25** | **NT Public** | |  | | |
| **Salmon** | **G + G** | **Frozen** | **35** |  | | **VIC Markets** | | |
| **Queenfish** | **G + G** | **Frozen** | **26** |  | | **NSW Markets** | | |
| **Milk Shark** | **G + G** | **Frozen** | **46** | **B1/888** | |  | | |
| **Black Tipped Shark** | **G + G** | **Frozen** | **38** | **B2/996** | |  | | |
| **Cod** | **G + G** | **Frozen** | **19** | **B2/999** | |  | | |
|  |  |  |  |  | |  | | |
|  | | | | | official use only | | | |
| COMMENTS:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | |  | |  |  |
| **I** \_\_\_**Good Company**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **declare that the information on this return is true and accurate.**  (print operator’s name)  **SIGNATURE OF LICENCE HOLDER** (operator’s signature)**:**  **G. Company\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ DATE: 9 / 1 /2012** | | | | | | | | |