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| LICENCE No:  **A1/9999**\_\_\_\_\_\_\_ | APPROVED OPERATOR NAME : \_\_\_\_**John Smith**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |  |
| MONTH: \_**August**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_**2018**\_\_\_\_\_\_\_ | | **NIL RETURN** (tick, if appropriate): |  |
| VESSEL REGO:\_\_\_**IL888**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | PORT OF LANDING: \_\_\_\_\_**Darwin**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |

**PART A**

**FISHING SESSION DETAILS**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| START FISHING | Date  **10/08** | | Time (24hr clock)  **0630** | | Date  **10/08** | | Time (24hr clock)  **1300** | | Date  **11/08** | | Time (24hr clock)  **0800** | | Date  **11/08** | | Time (24hr clock)  **1500** | |
| AREA (Specify) | **Peron Islands** | | | | **Peron Islands** | | | | **Mitchell Point** | | | | **Cape Fourcroy** | | | |
| GPS COORDINATES | 1 **3** º **9** S | | | | 1 **3** º **8** S | | | | 1 **1** º **50** S | | | | 1 **1** º **48** S | | | |
| 1 **30** º **5** E | | | | 1 **30** º **5** E | | | | 1 **30** º **3** E | | | | 1 **30** º **1** E | | | |
| END FISHING | Date  **10/08** | | Time (24hr clock)  **1200** | | Date  **10/08** | | Time (24hr clock)  **1700** | | Date  **11/08** | | Time (24hr clock)  **1300** | | Date  **11/08** | | Time (24hr clock)  **1900** | |  | Time (24hr clock) | Date | Time (24hr clock) |
| FISHING  METHOD | Vertical  Line | Drop  Line | | Trap | Vertical  Line | Drop  Line | | Trap | Vertical  Line | Drop  Line | | Trap | Vertical  Line | Drop  Line | | Trap |
| NUMBER OF  LINES or TRAPS | **3** | | | | **3** | | | | **3** | | | | **3** | | | |
| No. OF HOOKS  PER LINE | **2** | | | | **2** | | | | **2** | | | | **2** | | | |

**CATCH DETAILS**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| CATCH | CUT**\*** | EST.  WEIGHT (kg) | NUMBER | CUT**\*** | EST.  WEIGHT (kg) | NUMBER | CUT**\*** | EST.  WEIGHT (kg) | NUMBER | CUT**\*** | EST.  WEIGHT (kg) | NUMBER |
| BLACK JEWFISH | **Trunk** | **148** | **17** | **Trunk** | **130** | **14** | **Trunk** | **230** | **25** | **Fillet** | **80** | **22** |
| GOLDEN SNAPPER |  |  |  | **Whole** | **18** | **20** |  |  |  |  |  |  |
| GRASS EMPEROR |  |  |  |  |  |  | **Whole** | **10** | **8** |  |  |  |
| OTHER (specify): |  |  |  |  |  |  |  |  |  |  |  |  |
| **Coral Trout** |  |  |  |  |  |  |  |  |  | **Whole** | **4** | **5** |
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\*(trunk, fillet, gilled and gutted, whole, fins, etc)

**DISCARDED SPECIES** Record by *Weight (kg)* for each session and whether released **D**ead or **A**live

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SPECIES (Specify) |  |  |  |  |
| **Batfish** | **12kg - A** |  |  | **5kg - D** |
| **Catfish** |  | **20 kg - A** |  | **10kg - A** |
|  |  |  |  |  |

**TEPS INTERACTIONS** (Threatened, Endangered or Protected Species) Record by *Number* for each session and whether **D**ead or **A**live

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| SPECIES (Specify) |  |  |  |  |
| **Turtle (green)** |  |  | **1 - A** |  |
|  |  |  |  |  |
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Official use only

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| COMMENTS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |
| **I** \_\_\_\_\_\_\_\_\_\_JOHN SMITH\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **declare that the information on this return is true and accurate.**  (print operator’s name)  **SIGNATURE OF APPROVED OPERATOR:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **DATE:**\_\_\_\_\_**/**\_\_\_\_\_**/**\_\_\_\_\_\_ | | | |

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| LICENCE No: **A1/9999**\_\_\_\_\_\_\_\_\_\_  **PART B** | APPROVED OPERATORS NAME: \_\_\_\_\_**John Smith**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
| MONTH: \_\_\_**AUGUST**\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_**2018**\_\_\_\_\_\_\_ | | **NIL RETURN** (tick, if appropriate): |

**MONTHLY MARKET DETAILS**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| SPECIES  (Specify) | CUT  (trunk/fillet/G&G/whole/ swim bladder) | WEIGHT SOLD  (kg) | STORAGE  (fresh/frozen) | VALUE  ($ / KG) | DESTINATION | |
| TRADERS NAME or LICENCE | STATE |
| **Black Jewfish** | **Trunk** | **508** | **Fresh** | **8.0** | **B1/999** | **NT** |
| **Black Jewfish** | **Fillet** | **80** | **Fresh** | **13.5** | **B1/999** | **NT** |
| **Black Jewfish** | **Swim bladder** | **16.8** | **Fresh** | **650.0** | **B1/1234** | **NT** |
| **Golden Snapper** | **Whole** | **18** | **Fresh** | **6.0** | **Bob’s Fish Shack** | **NT** |
| **Grass Emperor** | **Whole** | **10** | **Fresh** | **4.5** | **B1/999** | **NT** |
| **Coral Trout** | **Whole** | **4** | **Fresh** | **9.0** | **B1/999** | **NT** |
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Official use only

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| COMMENTS:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |  |  |  |
| **I** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **declare that the information on this return is true and accurate.**  (print operator’s name)  **SIGNATURE OF APPROVED OPERATOR:\_\_\_\_**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **DATE:**\_\_\_\_\_\_**/**\_\_\_\_\_\_**/**\_\_\_\_\_\_\_ | | | |