# THE NORTHERN TERRITORY OF AUSTRALIA – FISHERIES ACT

# DEVELOPMENT LICENCE - COASTAL NET

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| LICENCE No: **A50/**\_\_\_\_\_\_\_\_\_\_ | LICENCE HOLDER NAME (operator’s name):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | |
| MONTH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_ | | | **NIL RETURN** (tick, if appropriate): | |
| VESSEL REGO No’s: \_\_\_\_\_\_\_\_\_\_\_\_ | | PORT OF LANDING: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | TOTAL DAYS FISHED: \_\_\_\_\_\_\_ |

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| GRID NUMBER | |  | |  | |  | |  | |
| AREA (specify) | |  | |  | |  | |  | |
| FISHING METHOD  **C**  **A**  **T**  **C**  **H**  **D**  **E**  **T**  **A**  **I**  **L**  **S** | | COASTAL NET | | COASTAL NET | | COASTAL NET | | COASTAL NET | |
| START  DATE | FINISH  DATE |  |  |  |  |  |  |  |  |
| HOURS PER DAY FISHED | |  | |  | |  | |  | |
| LENGTH OF NET (metres) | |  | |  | |  | |  | |
| CATCH  (list species) | | WEIGHT  (kg) | CUT\* | WEIGHT  (kg) | CUT\* | WEIGHT  (kg) | CUT\* | WEIGHT  (kg) | CUT\* |
| MULLET | |  |  |  |  |  |  |  |  |
| BLUE THREADFIN *(E. tetradactylum)* | |  |  |  |  |  |  |  |  |
| QUEENFISH *(S. commersonnianus)* | |  |  |  |  |  |  |  |  |
| MILK SHARK *(R. acutus)* | |  |  |  |  |  |  |  |  |
| BLACK TIPPED SHARK  *(C. tilstoni, C. limbatus)* | |  |  |  |  |  |  |  |  |
| OTHER (specify): | |  |  |  |  |  |  |  |  |
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**\* (trunk, fillet, gilled & gutted, whole, fins, etc)**

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| **DISCARDED SPECIES.**  Record by ***Number*** for each activity.  **DISCARDS** | | | | | | | | |
| Species (specify): |  | |  | |  | |  | |
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|  |  | |  | |  | |  | |
| **SPECIES INTERACTIONS (including TEPS#)** (all species to be released). Record by ***Number*** for each fishing activity and whether ***Dead*** or ***Alive***.  **RELEASED**  **SPECIES** | | | | | | | | | |
| Narrow Sawfish | |  | |  | |  | |  | |
| Green Sawfish | |  | |  | |  | |  | |
| Dwarf Sawfish | |  | |  | |  | |  | |
| Freshwater Sawfish | |  | |  | |  | |  | |
| Turtle (note species if possible): | |  | |  | |  | |  | |
| Glyphis species | |  | |  | |  | |  | |
| Dugong | |  | |  | |  | |  | |
| Crocodile | |  | |  | |  | |  | |
| Other (specify): | |  | |  | |  | |  | |

**# Threatened, Endangered and Protected Species**

**M**

**A**

**R**

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| PRODUCT SOLD  (list species) | CUT**\*** | STORAGE  (fresh,  frozen, etc ) | WEIGHT  SOLD  (kg) | DESTINATION | | | | |
| N.T.  (public or traders no.) | | INTERSTATE  (state and traders name) | | |
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|  |  |  |  |  | |  | | |
|  | | | | | official use only | | | |
| COMMENTS:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** | | | | |  | |  |  |
| **I** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **declare that the information on this return is true and accurate.**  (print operator’s name)  **SIGNATURE OF LICENCE HOLDER** (operator’s signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **DATE:** \_\_\_\_/\_\_\_\_/\_\_\_\_ | | | | | | | | |