# THE NORTHERN TERRITORY OF AUSTRALIA – FISHERIES ACT

# DEVELOPMENT LICENCE - COASTAL NET

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| --- | --- |
| LICENCE No: **A50/**\_\_\_\_\_\_\_\_\_\_ | LICENCE HOLDER NAME (operator’s name):\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| MONTH: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ YEAR: \_\_\_\_\_\_\_\_ | **NIL RETURN** (tick, if appropriate): |
| VESSEL REGO No’s: \_\_\_\_\_\_\_\_\_\_\_\_ | PORT OF LANDING: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | TOTAL DAYS FISHED: \_\_\_\_\_\_\_ |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| GRID NUMBER |  |  |  |  |
| AREA (specify) |  |  |  |  |
| FISHING METHOD**C****A****T****C****H****D****E****T****A****I****L****S** | COASTAL NET | COASTAL NET | COASTAL NET | COASTAL NET |
| STARTDATE | FINISHDATE |  |  |  |  |  |  |  |  |
| HOURS PER DAY FISHED |  |  |  |  |
| LENGTH OF NET (metres) |  |  |  |  |
| CATCH(list species) | WEIGHT(kg) | CUT\* | WEIGHT(kg) | CUT\* | WEIGHT(kg) | CUT\* | WEIGHT(kg) | CUT\* |
| MULLET  |  |  |  |  |  |  |  |  |
| BLUE THREADFIN *(E. tetradactylum)* |  |  |  |  |  |  |  |  |
| QUEENFISH *(S. commersonnianus)* |  |  |  |  |  |  |  |  |
| MILK SHARK *(R. acutus)* |  |  |  |  |  |  |  |  |
| BLACK TIPPED SHARK*(C. tilstoni, C. limbatus)* |  |  |  |  |  |  |  |  |
| OTHER (specify): |  |  |  |  |  |  |  |  |
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**\* (trunk, fillet, gilled & gutted, whole, fins, etc)**

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| **DISCARDED SPECIES.**  Record by ***Number*** for each activity.**DISCARDS** |
| Species (specify): |  |  |  |  |
|  |  |  |  |  |
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|  |  |  |  |  |
| **SPECIES INTERACTIONS (including TEPS#)** (all species to be released). Record by ***Number*** for each fishing activity and whether ***Dead*** or ***Alive***.**RELEASED****SPECIES** |
| Narrow Sawfish |  |  |  |  |
| Green Sawfish |  |  |  |  |
| Dwarf Sawfish |  |  |  |  |
| Freshwater Sawfish |  |  |  |  |
| Turtle (note species if possible): |  |  |  |  |
| Glyphis species |  |  |  |  |
| Dugong |  |  |  |  |
| Crocodile |  |  |  |  |
| Other (specify): |  |  |  |  |

**# Threatened, Endangered and Protected Species**

**M**

**A**

**R**

**K**

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**E**

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**S**

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| PRODUCT SOLD(list species) | CUT**\*** | STORAGE(fresh,frozen, etc ) | WEIGHTSOLD(kg) | DESTINATION |
| N.T.(public or traders no.) | INTERSTATE(state and traders name) |
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|  |  |  |  |  |  |
|  | official use only |
| COMMENTS:**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |  |
| **I** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **declare that the information on this return is true and accurate.** (print operator’s name)**SIGNATURE OF LICENCE HOLDER** (operator’s signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **DATE:** \_\_\_\_/\_\_\_\_/\_\_\_\_ |