|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Questions are followed by answer fields. Use the ‘Tab’ key to navigate through. Replace Y/N or Yes/No fields with your answer. | | | | | | | | | | | | | | | | | |
| Water Act 1992 section 15 | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | Form 45/60R | | | |
| This is an approved form under regulation 3 of the Water Regulations 1992. The information in this form is being collected for the purpose of assessing a request for the renewal of a groundwater extraction licence or surface water extraction licence under the Water Act 1992. Important information An application for renewal of a water extraction licence must be lodged not later than six months prior to the expiry date of the licence, otherwise an application for a new licence form, Form 45/60 will be required. An application for a new licence will require advertising at the applicant’s expense and is subject to the requirements of Part 6A of the Water Act 1992.  Information on the form (including the name and address of the licence holder) will be made publicly available on the department’s website under section 95 of the Water Act 1992 and regulation 17.  A copy of any renewed licence will also be made publicly available on the department’s website. Lodging an application Under regulation 3(4), if a person provides an application with insufficient information to enable a proper decision to be made, the department may return the application for proper completion. An application for a licence renewal will be lodged when this application form is complete, that is, sufficient information is provided to enable a proper decision. | | | | | | | | | | | | | | | | | |
| 1. **Licence details** | | | | | | | | | | | | | | | | | |
| **Licence number** | |  | | | | | **Expiry date** | | | | | |  | | | | |
| For a joint licence application, details must be completed for each joint applicant. | | | | | | | | | | | | | | | | | |
|  | | | | | **Applicant 1** | | | | | | | **Applicant 2** | | | | | |
| **Applicant name** | | | | |  | | | | | | |  | | | | | |
| **Contact person** | | | | |  | | | | | | |  | | | | | |
| **Postal address** | | | | |  | | | | | | |  | | | | | |
| **Phone number** | | | | |  | | | | | | |  | | | | | |
| **Mobile number** | | | | |  | | | | | | |  | | | | | |
| **Email address for all correspondence** | | | | |  | | | | | | |  | | | | | |
| **ASIC extract attached?**  Companies must attach a copy of a current Australian Securities and Investment Commission (ASIC) extract which includes the company Directors and/or Secretaries. | | | | | | | | | | | | | | | | Yes / No | |
| 1. Change checklist | | | | | | | | | | | | | | | | | |
| Complete the following checklist. If there any changes are needed to your existing licence, select ‘Yes’ and provide the information requested. If there is no change, select ‘No’. | | | | | | | | | | | | | | | | | |
| Item | | | | | | Changes | | | Comments | | | | | | | |
| Licence holder | | | | | | Yes / No | | | If yes, please complete Form 92 Notice of transfer of water extraction licence and attach to this application. | | | | | | | |
| Extraction point | | | | | | Yes / No | | | If yes, please complete [Table 1](#_Table_1_-) below with the updated details.  Changes to extraction points in some instances may affect groundwater-dependent ecosystems or other water users and a detailed licensing assessment process may be required. | | | | | | | |
| Property on which the water is used | | | | | | Yes / No | | | If yes, please complete [Table 2](#_Table_2_–). | | | | | | | |
| Water use (beneficial use) | | | | | | Yes / No | | | If yes, please complete Form 45/60R-Part B. | | | | | | | |
| Total maximum water allocation | | | | | | Yes / No | | | If you wish to reduce your maximum water entitlement, provide the volume requested.  If you wish to apply for additional water, you will need complete and submit an application for a water extraction licence Form 45/60. | | | | | | | |
| Development plan | | | | | | Yes / No / Not applicable | | | Please provide an update on the development of the property or activity (and evidence of progress) as it relates to this water extraction licence. | | | | | | | |
| Water from other sources and waste water | | | | | | Yes / No | | | If you get water from other sources or generate waste water and there has been a change, please provide an update of those changes. | | | | | | | |
| Water resource assessment | | | | | | Yes / No | | | If a water resource assessment (including modelling) was provided with the original licence application, please provide an update (including verification of model predictions). | | | | | | | |
| 1. Compliance checklist | | | | | | | | | | | | | | | | | |
| Complete the following checklist, identifying your compliance with your licence conditions by selecting ‘Yes’. If you select ‘No’, provide the additional information as described. | | | | | | | | | | | | | | | | | |
| **Compliance** | | | | **Yes / No** | | **Comments** | | | | | | | | | | | |
| **Are you routinely using your maximum water entitlement?** | | | | Yes / No | | If you are not routinely using your maximum water entitlement, you must provide an explanation as to why. Your explanation must outline:   * Any mitigating circumstances that resulted in the unused licensed water entitlement. Mitigating circumstances may include financial hardship, biosecurity or environmental issues impacting the activity. * Any efficiency measures that have been implemented. * An updated property development plan and water use plan setting out the projected annual water requirement and key milestones until you reach full utilisation. * The steps taken to utilise the licensed water entitlement. * Any other relevant matters you wish to be taken into account. | | | | | | | | | | | |
| **Are all your extraction points equipped with operating water meters?** | | | | Yes / No | | If any extraction point/s are not equipped with operating water meters, attach a list of those that do not have an operating water meter and explain your plans to equip the relevant extraction points with an operating water meter. | | | | | | | | | | | |
| **Do you routinely report your water meter readings?** | | | | Yes / No | | If you have not routinely reported your water meter readings, attach an explanation of why and explain your plans to ensure you report your water meter reading routinely in the future. | | | | | | | | | | | |
| 1. Public register | | | | | | | | | | | | | | | | | |
| In accordance with section 95 of the Act, the Controller of Water Resources must keep a register of water extraction licences. The register must be publicly available on the department’s website and must include, the:   * name and address of the licence holder * date on which the licence is due to expire * location of the property from which the water is currently taken * maximum quantity of water that may be taken annually * source of the water that may be taken.   The Controller of Water Resources will also make a copy of this application and any licence granted as a result of this application publicly available on the department’s website.  The Controller of Water Resources has the power to suppress information if satisfied there are grounds of commercial confidentiality. You may apply to have commercially confidential information withheld by using the appropriate application form, Form 95 available on the department’s website. | | | | | | | | | | | | | | | | | |
| I acknowledge that the information described above will be freely available from the department’s website. | | | | | | | | | | | | | | | Yes / No | | |
| I have completed and attached an application to have commercially confidential information withheld. | | | | | | | | | | | | | | | Yes / No | | |
| 1. Consent | | | | | | | | | | | | | | | | | |
| Do you consent to receive all ongoing service of documents associated with this application and any future licence via the email address, as provided above? | | | | | | | | | | | | | | | Yes / No | | |
| Do you consent to being contacted by from time to time about work undertaken by the Water Resources Division including water monitoring activities, water management programs, water allocation plan development, updates to policies and procedures? | | | | | | | | | | | | | | | Yes / No | | |
| 1. Declaration | | | | | | | | | | | | | | | | | |
| A person with legal authority must sign the declaration. For a licence to be granted in the name of each person in a partnership or a joint interest, each partner or joint interest must sign the declaration.  I hereby declare that the information provided in this notification and accompanying document/s is to the best of my knowledge, true and correct. | | | | | | | | | | | | | | | | | |
|  | **Applicant 1** | | | | | | | | | **Applicant 2** | | | | | | | |
| Signature |  | | | | | | | | |  | | | | | | | |
| Name (print) |  | | | | | | | | |  | | | | | | | |
| Position |  | | | | | | | | |  | | | | | | | |
| Date |  | | | | | | | | |  | | | | | | | |
| **Indicate the number of pages attached to this application** | | | | | | | | | |  | | | | | | | |
| Where and how to submit this form Email your completed application to [water.licensing@nt.gov.au](mailto:water.licensing@nt.gov.au) | | | | | | | | | | | | | | | | | |
| Office use only | | | | | | | | | | | | | | | | | |
| **Date received** | | | / / | | | | | **Reference** | | |  | | | | | | |
| **Received by** | | |  | | | | | | | | | | | | | | |
| End of form | | | | | | | | | | | | | | | | | |

# Table 1 - Extraction point details

This table **should only be completed** if there are changes in the extraction point/s listed on the licence.

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Bore Registration Number | Applicant’s ID (Name) for extraction point | GPS Location [[1]](#footnote-1) | Purpose for which water will be used  (AG, AQ, PWS, E, C,  I, M, P, AED) [[2]](#footnote-2) | Pump description and capacity | Water meter details |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |

# Table 2 – Property on which water will be used

This table **should only be completed** if there are changes to the property details.

|  |  |  |  |
| --- | --- | --- | --- |
| **On-site contact:** |  | **Phone:** |  |
| **Lot (or N/A):** |  | **Section No. / Hundred:** |  |
| **Location:** |  | **NT Portion No.:** |  |
| **Road (no./name):** |  | **Suburb:** |  |

1. GPS coordinates should be provided in Eastings and Northings to five decimal places. [↑](#footnote-ref-1)
2. AG: agriculture, AQ: aquaculture, PWS: public water supply, E: environment, C: cultural, I: industry, M: mining, P: petroleum or AED: Aboriginal economic development. [↑](#footnote-ref-2)