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|  | Questions are followed by answer fields. Use the ‘Tab’ key to navigate through. Replace Y/N or Yes/No fields with your answer. | | | | | | | | | | | | | | | | | | | | | | | |
| Regulation 15 of Water Regulations 1992 | | | | | | | | | | | | | | | | | | | | | | **WDL Form 15** | | |
| Under regulation 15 of the Water Regulations 1992 a person who holds a permit or licence may renew it by applying for another permit or licence in accordance with this form.  An application to renew a waste discharge licence must be lodged at least 60 business days prior to expiry (regulation 15(2)(b) of the Water Regulations 1992).  For guidance on completing this form read the Guidelines on Waste Discharge Licensing [[1]](#footnote-1) under the *Water Act 1992*.  **The application will not be considered a compliant application (and will not be assessed) unless all the information required by this form is provided.** | | | | | | | | | | | | | | | | | | | | | | | | |
| Fields marked with an asterisk (\*) are required.  Fields marked with a caret (^) are for office use only. | | | | | | | | | | | | | | | | | | | | | | | | |
| Applicant details – licence holder \* | | | | | | | | | | | | | | | | | | | | | | | | |
| Licence number | | | | |  | | | | | | | | | | | | | | | | | | | |
| Licensee | | | | |  | | | | | | | | | | | | | | | | | | | |
| Trading name | | | | |  | | | | | | | | | | | | | | | | | | | |
| ABN | |  | | | | | | | | | | | ACN | |  | | | | | | | | | |
| Registered business address | | | | | | | |  | | | | | | | | | | | | | | | | |
| Postal address | | | | | | |  | | | | | | | | | | | | | | | | | |
| Contact details – for all correspondence about this licence application \* | | | | | | | | | | | | | | | | | | | | | | | | |
| First name | | |  | | | | | | | | | Last name | | | | |  | | | | | | | |
| Position title | | |  | | | | | | | | | Business hours phone | | | | | | |  | | | | | |
| Mobile | | |  | | | | | | | | | Email | | | | |  | | | | | | | |
| Emergency contact \* | | | | | | | | | | | | | | | | | | | | | | | | |
| Provide details for someone who can respond to an incident relating to the licensed activity 24/7l | | | | | | | | | | | | | | | | | | | | | | | | |
| First name | | | |  | | | | | | | | Last name | | | | |  | | | | | | | |
| Position title | | | |  | | | | | | | | Phone number | | | | |  | | | | | | | |
| Environmental compliance history \* | | | | | | | | | | | | | | | | | | | | | | | | |
| Has the applicant (including any or all a director of a legal entity) ever been convicted of an offence or paid a penalty under the *Water Act 1992* or a corresponding law (whether in the Northern Territory or another jurisdiction)? | | | | | | | | | | | | | | | | | | | | | | | | Y / N |
| If ‘YES’ attach details of the offence and the penalty including the jurisdiction where the offence occurred. | | | | | | | | | | | | | | | | | | | | | | | | |
| Has the applicant / director ever had an environmental authority, instrument, licence or permit, however called, suspended or cancelled (whether in the Northern Territory or another jurisdiction)? | | | | | | | | | | | | | | | | | | | | | | | | Y / N |
| If ‘YES’ please attach details including the jurisdiction where the suspension or cancellation occurred. | | | | | | | | | | | | | | | | | | | | | | | | |
| Reason and nature of proposed amendment (if any) \* | | | | | | | | | | | | | | | | | | | | | | | | |
| If no amendment to the licensed activity or licence conditions are proposed, go to ‘supporting documents’.  Proposed amendments to the licence, including the activity, discharge points, mixing zone, discharge specifications or monitoring plan may mean that the amendments need to be processed separately to the renewal application.  Provide the details of the proposed amendment, including the reason for the amendment, potential environmental impacts of the amendment and reference to supporting documents. | | | | | | | | | | | | | | | | | | | | | | | | |
| Provide a detailed description of the proposed amendment and identify the conditions or appendices likely to be influenced by the proposed amendment | | | | | | | | | | |  | | | | | | | | | | | | | |
| Reason for the proposed amendment | | | | | | | | | | |  | | | | | | | | | | | | | |
| Detail the potential environmental impacts of the proposed amendment with reference to supporting documents or other attachments | | | | | | | | | | |  | | | | | | | | | | | | | |
| Supporting documents \* | | | | | | | | | | | | | | | | | | | | | | | | |
| Indicate where documents have changed or been updated to support this application (including changes in draft form) and describe the change and attach the document (in electronic form).  Read the Guidelines on Waste Discharge Licensing [[2]](#footnote-2) under the *Water Act 1992* for further guidance. | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | |  | |  | | | |  | | | | | | | | |
| Location map, including proposed discharge point(s) and/or mixing zone | | | | | | | | | | Changed  Y / N | | Description of change | | | |  | | | | | | | | |
| Evidence of access rights | | | | | | | | | | Changed  Y / N | | Description of change | | | |  | | | | | | | | |
| Details of the activity, including properties of wastewater pollutants and the risks they pose to receiving waters | | | | | | | | | | Changed  Y / N | | Description of change | | | |  | | | | | | | | |
| Scale diagrams of site design, layout and discharge processes | | | | | | | | | | Changed  Y / N | | Description of change | | | |  | | | | | | | | |
| Environment impact assessment and/or approval under the *Environment Protection Act 2019* | | | | | | | | | | Changed  Y / N | | Description of change | | | |  | | | | | | | | |
| Parts of mine management plan, or equivalent for petroleum sites, relevant to waste water management | | | | | | | | | | Changed  Y / N | | Description of change | | | |  | | | | | | | | |
| Waste discharge licence justification | | | | | | | | | | Changed  Y / N | | Description of change | | | |  | | | | | | | | |
| Improvement plan | | | | | | | | | | Changed  Y / N | | Description of change | | | |  | | | | | | | | |
| Discharge specifications | | | | | | | | | | Changed  Y / N | | Description of change | | | |  | | | | | | | | |
| Monitoring plan | | | | | | | | | | Changed  Y / N | | Description of change | | | |  | | | | | | | | |
| Monitoring reports | | | | | | | | | | Changed  Y / N | | Description of change | | | |  | | | | | | | | |
| Conceptual site model | | | | | | | | | | Changed  Y / N | | Description of change | | | |  | | | | | | | | |
| Environmental aspects and impacts register | | | | | | | | | | Changed  Y / N | | Description of change | | | |  | | | | | | | | |
| Emergency response plan | | | | | | | | | | Changed  Y / N | | Description of change | | | |  | | | | | | | | |
| Consultation and communication plan | | | | | | | | | | Changed  Y / N | | Description of change | | | |  | | | | | | | | |
|  | | | | | | | | | |  | |  | | | |  | | | | | | | | |
| **Factors to be considered under section 90 of the *Water Act 1992***  \* | | | | | | | | | | | | | | | | | | | | | | | | |
| Address each factor listed below. For information on how to address these factors read Guidelines on Waste Discharge Licensing [[3]](#footnote-3) under the *Water Act 1992*.  **If a factor is not relevant to the application, indicate with reasons** | | | | | | | | | | | | | | | | | | | | | | | | |
| a) the availability of water in the area in question | | | | | | | | | | | |  | | | | | | | | | | | | |
| b) any water allocation plan applying to the area in question | | | | | | | | | | | |  | | | | | | | | | | | | |
| c) the existing and likely future demand for water for domestic purposes in the area in question | | | | | | | | | | | |  | | | | | | | | | | | | |
| d) any potential adverse effects likely to be created as a result of activities under the permit, licence or consent on the supply of water to which any person other than the applicant is entitled under the *Water Act 1992* | | | | | | | | | | | |  | | | | | | | | | | | | |
| e) the quantity or quality of water to which the applicant is or may be entitled from other sources | | | | | | | | | | | |  | | | | | | | | | | | | |
| f) the designated beneficial uses of the water and the quality criteria pertaining to the beneficial uses | | | | | | | | | | | |  | | | | | | | | | | | | |
| g) the provisions of any agreement made by or on behalf of the Northern Territory with a State of the Commonwealth concerning the sharing of water | | | | | | | | | | | |  | | | | | | | | | | | | |
| h) existing or proposed facilities on, or in the area of, the land in question for the retention, recovery or release of drainage water, whether surface or sub-surface drainage water | | | | | | | | | | | |  | | | | | | | | | | | | |
| i) the adverse effects, if any, likely to be created by such drainage water resulting from activities under the licence on the quality of any other water or on the use or potential use of any other land | | | | | | | | | | | |  | | | | | | | | | | | | |
| j) the provisions under the *Planning Act 1999* relating to the development or use of land in the area in question. Attach a copy of any Development Consent Permit issued in relation to activities described in this application | | | | | | | | | | | |  | | | | | | | | | | | | |
| k) other factors the Controller of Water Resources considers should be taken into account or that the Controller is required to take into account under any other law in force in the Northern Territory | | | | | | | | | | | |  | | | | | | | | | | | | |
| **Privacy** | | | | | | | | | | | | | | | | | | | | | | | | |
| This is an approved form in accordance with regulation 3(2) of the Water Regulations 1992.  Information on this form is being collected for the purposes of assessing your renewal application for a waste discharge licence under the *Water Act 1992*.  The details you provide are published on the Northern Territory Environment Protection Authority website[[4]](#footnote-4).  If you have any questions about how your personal information will be handled or would like to gain access to your personal information, you can contact Environment Division within the Department of Environment, Parks and Water Security.  For more information, read our privacy policy[[5]](#footnote-5). | | | | | | | | | | | | | | | | | | | | | | | | |
| Declaration \* | | | | | | | | | | | | | | | | | | | | | | | | |
| A person with legal authority must sign the declaration. For a licence to be granted in the name of each person in a partnership or a joint interest, each partner or joint interest must sign the declaration.  I hereby declare that the information provided in this application and accompanying document/s is, to the best of my knowledge, true and correct. | | | | | | | | | | | | | | | | | | | | | | | | |
| Applicant 1 | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature | | | |  | | | | | | | | | | | | | | | | | | | | |
| First name | | | |  | | | | | | | | | | Last name | | | | | | |  | | | |
| Positon | | | |  | | | | | | | | | | Date | | | | | | |  | | | |
| Seal (if signing under seal) | | | | | | | | |  | | | | | | | | | | | | | | | |
| **Applicant 2** | | | | | | | | | | | | | | | | | | | | | | | | |
| Signature | | | |  | | | | | | | | | | | | | | | | | | | | |
| First name | | | |  | | | | | | | | | | Last name | | | | | | |  | | | |
| Positon | | | |  | | | | | | | | | | Date | | | | | | |  | | | |
| Seal (if signing under seal) | | | | | | | | |  | | | | | | | | | | | | | | | |
| Checklist of attachments\* | | | | | | | | | | | | | | | | | | | | | | | | |
| Attach all relevant documentation to support this application. Indicate if they have been completed and attached. Circle which applies. | | | | | | | | | | | | | | | | | | | | | | | | |
| Environmental compliance history | | | | | | | | | | | | | | | | | | | | Yes / No / not applicable | | | | |
| Location map, including proposed discharge point(s) and/or mixing zone | | | | | | | | | | | | | | | | | | | | Yes / No / not applicable | | | | |
| Evidence of access rights | | | | | | | | | | | | | | | | | | | | Yes / No / not applicable | | | | |
| Details of the activity, including properties of wastewater pollutants and the risks they pose to receiving waters | | | | | | | | | | | | | | | | | | | | Yes / No / not applicable | | | | |
| Scale diagrams of site design, layout and discharge processes | | | | | | | | | | | | | | | | | | | | Yes / No / not applicable | | | | |
| Environment impact assessment or approval under the *Environment Protection Act 2019* | | | | | | | | | | | | | | | | | | | | Yes / No / not applicable | | | | |
| Parts of mine management plan, or equivalent for petroleum sites, relevant to waste water management | | | | | | | | | | | | | | | | | | | | Yes / No / not applicable | | | | |
| Waste discharge licence justification | | | | | | | | | | | | | | | | | | | | Yes / No / not applicable | | | | |
| Improvement plan | | | | | | | | | | | | | | | | | | | | Yes / No / not applicable | | | | |
| Monitoring plan | | | | | | | | | | | | | | | | | | | | Yes / No / not applicable | | | | |
| Monitoring reports | | | | | | | | | | | | | | | | | | | | Yes / No / not applicable | | | | |
| Conceptual site model | | | | | | | | | | | | | | | | | | | | Yes / No / not applicable | | | | |
| Environmental aspects and impacts register | | | | | | | | | | | | | | | | | | | | Yes / No / not applicable | | | | |
| Emergency response plan | | | | | | | | | | | | | | | | | | | | Yes / No / not applicable | | | | |
| Consultation and communication plan | | | | | | | | | | | | | | | | | | | | Yes / No / not applicable | | | | |
| Other, please detail | | | | | |  | | | | | | | | | | | | | | | | | | |
| Office use only ^ | | | | | | | | | | | | | | | | | | | | | | | | |
| Date received | | | | | | | | | | | |  | | | | | | Reference | | | | |  | |
| Received by | | | | | | | | | | | |  | | | | | | | | | | | | |
| Document Control | | | | | | | | | | | | | | | | | | | | | | | | |
| Date form approved | | | | | 13/3/2023 | | | | | | | | | | | | | | | | | | | |
| Approved by | | | | | Executive Director Environmental Regulation | | | | | | | | | | | | | | | | | | | |
| How to submit this form Email your completed application and any attachments to [environmentalregulation@nt.gov.au](mailto:environmentalregulation@nt.gov.au) | | | | | | | | | | | | | | | | | | | | | | | | |

1. <https://nt.gov.au/__data/assets/pdf_file/0016/1131073/waste-discharge-licensing-guidelines.pdf> [↑](#footnote-ref-1)
2. <https://nt.gov.au/__data/assets/pdf_file/0016/1131073/waste-discharge-licensing-guidelines.pdf> [↑](#footnote-ref-2)
3. <https://nt.gov.au/__data/assets/pdf_file/0016/1131073/waste-discharge-licensing-guidelines.pdf> [↑](#footnote-ref-3)
4. <https://ntepa.nt.gov.au/your-business/public-registers/licences-and-approvals-register/waste-discharge-licences> [↑](#footnote-ref-4)
5. <https://depws.nt.gov.au/consultation-publications/privacy-policy> [↑](#footnote-ref-5)