|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Questions are followed by answer fields. Use the ‘Tab’ key to navigate through | | | | | | | | | | | | | | |
| **Marine Pollution Regulations 2003 s37(4)**  This form is to be submitted to the NT Government **and** Australian Maritime Safety Authority: | | | | | | | | | | | | | | |
| **NT Government**  Email to:   * [pollution@nt.gov.au](mailto:pollution@nt.gov.au) and * [marinesafety@nt.gov.au](mailto:marinesafety@nt.gov.au) and * [rhm@nt.gov.au](mailto:rhm@nt.gov.au) | | | | | | | **Australian Maritime Safety Authority**  General Manager, Response through Joint Rescue Coordination Centre (JRCC) Australia  Facsimile: +61 2 6230 6868 AFTN: YSARYCYX  Email: [rccaus@amsa.gov.au](mailto:rccaus@amsa.gov.au) | | | | | | | |
| **Note:** sections of the ship reporting form that are not relevant should be omitted from the report.  If there is insufficient space on this form, attach additional information. | | | | | | | | | | | | | | |
| **A.** | **Name of Ship** | | | | | |  | **Call Sign** | | | | | | |
|  |  | | | | | |  |  | | | | | | |
|  | **Ship’s IMO** | | | | | |  | **Flag State** | | | | | | |
|  |  | | | | | |  |  | | | | | | |
|  | **Name of Ship’s Master** | | | | | |  | **Ship’s Master contact details** | | | | | | |
|  |  | | | | | |  |  | | | | | | |
| **B.** | **Date and time of event (time must be expressed as Coordinated Universal Time UTC)** | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | |
| **C.** | **Position: latitude and longitude** | | | | | | | | | | | | | |
| **or** |  | | | | | | | | | | | | | |
| **D.** | **Position: true bearing and distance** | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | |
| **E.** | **True course (as a three digit group)** | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | |
| **F.** | **Speed (in knots and tenths of a knot as a 3-digit group)** | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | |
| **L.** | **Route information (details of intended track)** | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | |
| **M.** | **Full details of radio stations and frequencies being guarded** | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | |
| **N.** | **Time of next report (time must be expressed as Coordinated Universal Time UTC)** | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | |
| **P.** | **Probable discharge** | | | | | | | | | | | | | |
|  | 1. **Correct technical name or names of goods** | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | |
|  | 1. **United Nations number or numbers** | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | |
|  | 1. **IMO hazard class or classes** | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | |
|  | 1. **Names of manufacturers of goods or consignee or consignor** | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | |
|  | 1. **Types of packages including identification marks (specify whether it’s a portable tank, freight container or other cargo transport container including official registration marks and numbers assigned to the unit)** | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | |
|  | 1. **An estimate of the quantity and likely condition of the goods** | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | |
| **Q.** | **Brief details of defects, damage, deficiencies or other limitations (this must include the condition of the vessel and the ability to transfer cargo, ballast or fuel)** | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | |
| **R.** | **Discharge.** | | | | | | | | | | | | | |
|  | 1. **Correct technical name(s)** | | | 1. **United Nations numbers, if available** | | | | | | | 1. **IMO Hazard Class** | | | |
|  |  | | |  | | | | | | |  | | | |
|  | 1. **Names of manufacturers of substances or consignee or consignor** | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | |
|  | 1. **Types of packages including identification marks (specify whether it’s a portable tank, freight container or other cargo container including registration marks and numbers assigned to the unit)** | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | |
|  | 1. **An estimate of the quantity and likely condition of the goods** | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | |
|  | 1. **Whether the goods floated or sank** | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | |
|  | 1. **Whether loss is continuing** | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | |
|  | 1. **Cause of loss** | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | |
| **S.** | **Weather and sea conditions including wind force and direction, and relevant tidal or current details** | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | |
| **T.** | **Name, address, telephone and facsimile numbers of the vessel’s owner and representative (manager, operator, or their agents)** | | | | | | | | | | | | | |
|  | **Owner** | | | | | **Representative** | | | | | | | | |
|  |  | | | | |  | | | | | | | | |
|  | **Company IMO** | | | | | **Company IMO** | | | | | | | | |
|  |  | | | | |  | | | | | | | | |
|  | **Address** | | | | | **Address** | | | | | | | | |
|  |  | | | | |  | | | | | | | | |
|  | **Telephone** | **Facsimile** | | | | **Telephone** | | | | | | **Facsimile** | | |
|  |  |  | | | |  | | | | | |  | | |
| **U.** | **Details of length, breadth, tonnage and type of ship** | | | | | | | | | | | | | |
|  | **Type of vessel** | |  | | **Length** | | | |  | **Breadth** | | |  | **Tonnage** |
|  |  | |  | |  | | | |  |  | | |  |  |
| **X.** | 1. **Action being taken with regard to the discharge and movement of the ship** | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | |
|  | 1. **Assistance or salvage efforts which have been requested or which have been provided by others** | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | |
|  | 1. **The master of an assisting or salvaging vessel should report the particulars of the action undertaken or planned** | | | | | | | | | | | | | |
|  |  | | | | | | | | | | | | | |
| End of form | | | | | | | | | | | | | | |