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| Questions are followed by answer fields. Use the ‘Tab’ key to navigate through. Replace Y/N or Yes/No fields with your answer. | | | | | | | | | | | | | | | | | | | |
| Water Act 1992 section 92 | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | Form 92 | | |
| This is an approved form in accordance with regulation 3 of the Water Regulations 1992. Information on this form is being collected for the purpose of maintaining the publicly available water extraction licence register required under section 95 of the Water Act 1992 and regulation 17.A copy of any updated licence will also be made publicly available on the department’s website. This form should be completed by the person or on behalf of the entity to which the interest in the land has transferred. | | | | | | | | | | | | | | | | | | | |
| 1. **Licence details** | | | | | | | | | | | | | | | | | | | |
| **Licence number** | | | | | | | |  | | | | | | | | | | | |
| **Licence holder(s)** (as listed on the current licence) | | | | | | | |  | | | | | | | | | | | |
| 1. Date and reason for the transfer of licence | | | | | | | | | | | | | | | | | | | |
| Provide details of the transfer of interest. Attach any documents that provide evidence of the transfer of interest. | | | | | | | | | | | | | | | | | | | |
| **Date of transfer** | | | / / | | | | | | | | | | | | | | | | |
| **Reason for transfer** (e.g. purchase of property; lease expiry) | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| **Summary of attachments included with this notice that provide evidence of the transfer** | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | |
| 1. Details of the person / entity to who / which the interest has transferred | | | | | | | | | | | | | | | | | | | |
| For a joint licence, details must be completed for each joint applicant. | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | **Applicant 1** | | | | | | | **Applicant 2** | | | | | |
| **Applicant name** (this is the name that will appear as the licence holder when the licence is updated): | | | | | | |  | | | | | | |  | | | | | |
| **Contact person** | | | | | | |  | | | | | | |  | | | | | |
| **Postal address**  (Note: an Australian address must be provided.) | | | | | | |  | | | | | | |  | | | | | |
| **Phone number** | | | | | | |  | | | | | | |  | | | | | |
| **Mobile number** | | | | | | |  | | | | | | |  | | | | | |
| **Email address for all correspondence** | | | | | | |  | | | | | | |  | | | | | |
| Companies must attach a current copy of its Australian Securities and Investment Commission (ASIC) extract. | | | | | | | | | | | | | | | | | | | |
| **ASIC extract attached?** | | | | | Yes / No | | | | | | | | | | | | | | |
| 1. Legal access | | | | | | | | | | | | | | | | | | | |
| Select the most accurate description of your right to access the land from which the water will be taken by selecting one of the boxes below, attach evidence as described. | | | | | | | | | | | | | | | | | | | |
| **Right to access** | | | | | | **Check** | | | **Evidence required to be attached** | | | | | | | | | | **Attached** |
| **Land owner** | | | | | | Yes / No | | | **Copy of your land title** | | | | | | | | | | Yes / No |
| **Authorised land occupier** | | | | | | Yes / No | | | **Copy of authorisation** | | | | | | | | | | Yes / No |
| **Owner/occupier approval** | | | | | | Yes / No | | | **Copy of written approval and term of approval** | | | | | | | | | | Yes / No |
| **Mineral title holder** | | | | | | Yes / No | | | **Copy of draft or approved mining management plan** | | | | | | | | | | Yes / No |
| **Petroleum interest holder** | | | | | | Yes / No | | | **Copy of draft or approved environment management plan** | | | | | | | | | | Yes / No |
| **Other** | | | | | | Yes / No | | | **Supporting documentation** | | | | | | | | | | Yes / No |
| **Provide a description the supporting documentation** | | | | | | | | |  | | | | | | | | | | |
| 1. Details of on-site contact | | | | | | | | | | | | | | | | | | | |
| Details of on-site contact for the person /entity the interest has transferred to. | | | | | | | | | | | | | | | | | | | |
| **On-site contact** | |  | | | | | | | | | **Position title** | | | | |  | | | |
| **Phone (work)** | |  | | | | | | | | | **Mobile** | | | |  | | | | |
| **Email** | |  | | | | | | | | | | | | | | | | | |
| 1. Public register | | | | | | | | | | | | | | | | | | | |
| In accordance with section 95 of the Act, the Controller of Water Resources must keep a register of water extraction licences. The register must be publicly available on the department’s website and must contain the following information (regulation 17):   * the name and address of the licence holder * the date on which the licence is due to expire * the location of the property from which the water is currently taken * the maximum quantity of water that may be taken annually * the source of the water that may be taken.   In the spirit of transparency, the Controller of Water Resources (and the department) will also make a copy of any licence associated with this notice publicly available from the department’s website.  The Controller of Water Resources has the power to suppress information if satisfied there are grounds of commercial confidentiality. You may apply to have commercially confidential information withheld by using the appropriate approved application form available from the department’s website. | | | | | | | | | | | | | | | | | | | |
| I acknowledge that the information described above will be freely available from the department’s website. | | | | | | | | | | | | | | | | | | Yes / No | |
| I have completed and attached an application to have commercially confidential information withheld. | | | | | | | | | | | | | | | | | | Yes / No | |
| 1. Consent | | | | | | | | | | | | | | | | | | | |
| Do you consent to receive all ongoing service of documents associated with this application and any future licence via the email address, as provided above? | | | | | | | | | | | | | | | | | | Yes / No | |
| Do you consent to being contacted by from time to time about work undertaken by the Water Resources Division including water monitoring activities, water management programs, water allocation plan development, updates to policies and procedures? | | | | | | | | | | | | | | | | | | Yes / No | |
| 1. Declaration | | | | | | | | | | | | | | | | | | | |
| A person with legal authority must sign the declaration. For a licence to be granted in the name of each person in a partnership or a joint interest, each partner or joint interest must sign the declaration.  I hereby declare that the information provided in this notification and accompanying document/s is to the best of my knowledge, true and correct. | | | | | | | | | | | | | | | | | | | |
|  | **Applicant 1** | | | | | | | | | | | **Applicant 2** | | | | | | | |
| Signature |  | | | | | | | | | | |  | | | | | | | |
| Name (print) |  | | | | | | | | | | |  | | | | | | | |
| Position |  | | | | | | | | | | |  | | | | | | | |
| Date |  | | | | | | | | | | |  | | | | | | | |
| Seal (if signed under seal) |  | | | | | | | | | | |  | | | | | | | |
| **Indicate the number of pages attached to this application** | | | | | | | | | | | |  | | | | | | | |
| Where and how to submit this form Email your completed application to [water.licensing@nt.gov.au](mailto:water.licensing@nt.gov.au) | | | | | | | | | | | | | | | | | | | |
| Office use only | | | | | | | | | | | | | | | | | | | |
| **Date received** | | | | / / | | | | | | **Reference** | | |  | | | | | | |
| **Received by** | | | |  | | | | | | | | | | | | | | | |
| End of form | | | | | | | | | | | | | | | | | | | |