| This is the Peace in the Pacific Study Tour student entry form table. Please tab through. Each label in the table is followed by a data entry cell. Overtype Yes / No values with your answer. | | | | | | | | | | | | | | | | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Year 10 and year 11 Northern Territory students are eligible to enter. A maximum of two entries will be accepted per school. | | | | | | | | | | | | | | | | | | | | | | | |
| **Part 1: Applicant information** | | | | | | | | | | | | | | | | | | | | | | | |
| Student’s given name(s) | | | |  | | | | | | | | | | | | | | | | | | | |
| Student’s surname | | | |  | | | | | | | | | | | | | | | | | | | |
| Date of birth | | | |  | | | | | | | | | | | | | | | | | | | |
| Gender | | | | Male | | | Yes / No | | | | | | Female | | | | | | | | | Yes / No | |
| Home address | | | |  | | | | | | | | | | | | | | | | | | | |
| Postal address | | | |  | | | | | | | | | | | | | | | | | | | |
| Home telephone | | | |  | | | | Mobile telephone | | | | | | | | | |  | | | | | |
| Student email address | | | |  | | | | | | | | | | | | | | | | | | | |
| Student’s school | | | |  | | | | | | | | | | | | | | | | | | | |
| School email address | | | |  | | | | | | | | | | | | | | | | | | | |
| **Part 2: Entry information** | | | | | | | | | | | | | | | | | | | | | | | |
| Year level | | | | Year 10 | | | Yes / No | | | | | | Year 11 | | | | | | | | | Yes / No | |
| Type of entry submitted | | | | Essay | | | Yes / No | | | | | | Poem or song | | | | | | | | | Yes / No | |
|  | | | | Video presentation | | | Yes / No | | | | | | PowerPoint presentation | | | | | | | | | Yes / No | |
|  | | | | Website | | | Yes / No | | | | | | Artwork | | | | | | | | | Yes / No | |
| **Part 3: Statement of authenticity** | | | | | | | | | | | | | | | | | | | | | | | |
| I hereby declare that the prepared entry is the original work of the entrant, to the extent that no more than general guidance was provided by others. | | | | | | | | | | | | | | | | | | | | | | | |
| Contact teacher’s name | | | |  | | | | | | | | | | | | | | | | | | | |
| Contact teacher’s mobile telephone | | | | | |  | | | | | | | | | | | | | | | | | |
| Contact teacher’s email address | | | | | |  | | | | | | | | | | | | | | | | | |
| Signed (contact teacher) | | | |  | | | | | | | | Date | | |  | | | | | | | | |
| Signed (parent/guardian) | | | |  | | | | | | | | Date | | |  | | | | | | | | |
| Signed (participating student) | | | |  | | | | | | | | Date | | |  | | | | | | | | |
| **Part 4: Principal’s declaration** | | | | | | | | | | | | | | | | | | | | | | | |
| I support the nomination of the student named on this entry form as a suitable participant to represent the Northern Territory at commemorations at Pearl Harbor as part of the  Chief Minister’s Peace in the Pacific Study Tour in 2019. | | | | | | | | | | | | | | | | | | | | | | | |
| Principal’s name |  | | | | | | | | Principal’s signature | | | | | | | | | |  | | | | |
| Principal’s email |  | | | | | | | | | | Date | | | | |  | | | | | | | |
| **Part 5: Referee information** | | | | | | | | | | | | | | | | | | | | | | | |
| Name | |  | | | | | | | | | | | | | | | | | | | | | |
| Position / relationship | |  | | | | | | | | | | | | | | | | | | | | | |
| Home address | |  | | | | | | | | | | | | | | | | | | | | | |
| Home telephone | |  | | | | | | | | Mobile telephone | | | | | | |  | | | | | | |
| Email address | |  | | | | | | | | | | | | | | | | | | | | | |
| **Part 6: Parent / guardian information** | | | | | | | | | | | | | | | | | | | | | | | |
| Name of parent / guardian | | | |  | | | | | | | | | | | | | | | | | | | |
| Relationship to entrant | | | |  | | | | | | | | | | | | | | | | | | | |
| Home address | |  | | | | | | | | | | | | | | | | | | | | | |
| Postal address | |  | | | | | | | | | | | | | | | | | | | | | |
| Home telephone | |  | | | | | | | | Work telephone | | | | | | |  | | | | | | |
| Mobile telephone | |  | | | | | | | | | | | | | | | | | | | | | |
| Email address | |  | | | | | | | | | | | | | | | | | | | | | |
| **Part 7: Student requirements and expectations** | | | | | | | | | | | | | | | | | | | | | | | |
| Do you hold a current Australian Passport? | | | | | | | | | | | | | | | | | | | | | | | Yes / No |
| If not, are you able to obtain an Australian passport? | | | | | | | | | | | | | | | | | | | | | | | Yes / No |
| If selected as a runner-up, would you see any issues with traveling overseas at short notice? (i.e. one month notice) | | | | | | | | | | | | | | | | | | | | | | | Yes / No |
| If yes, explain why | | |  | | | | | | | | | | | | | | | | | | | | |
| As part of their travel journal, Study Tour participants will be expected to post at least one status update per day to Facebook. Do you have a Facebook account? | | | | | | | | | | | | | | | | | | | | | | | Yes / No |
| As part of the Study Tour, students will be expected to participate in media and community events, including a presentation and farewell event to be held during school hours. Do you foresee any problems in being able to attend such events? | | | | | | | | | | | | | | | | | | | | | | | Yes / No |
| **Part 8: Permission to Use Personal Information (including photos)** | | | | | | | | | | | | | | | | | | | | | | | |
| I give permission for the Northern Territory Government to use my name and photographs, video or audio recordings of me collected in the course of this entry and the study tour for marketing, promotional and educational purposes including but not limited to within printed publications, newsletters, posters, media advertisements, websites, social media and television commercials. I acknowledge that once published the Northern Territory Government may have no control over how my information is accessed. I acknowledge that the Northern Territory Government may also disclose my personal information to the Australian Government Department of Education and the Departments of Education in separate states or territories of Australia. **Note**: there is an Information Sheet available on [nt.gov.au/peaceinthepacific](https://nt.gov.au/peaceinthepacific) with frequently asked questions and answers about the use of images of you. | | | | | | | | | | | | | | | | | | | | | | | |
| **Part 9: Parent / Guardian declaration** | | | | | | | | | | | | | | | | | | | | | | | |
| 1. I declare that I am the guardian / parent of**(entrant)** who is the creator of the entry (and for winners their subsequent journals). 2. I understand, and shall ensure that the entrant understands the terms, conditions and permissions contained in this entry form and the statements and obligations in this declaration. 3. I make the following declaration on behalf of the entrant in relation to his / her entry (and for winners their subsequent journals). 4. I accept that entry into the competition is subject to the terms and conditions in this form and my declaration and is submitted according to the rules of the Chief Minister’s Peace in the Pacific Study Tour. I accept that the judges’ decision is final and that no correspondence will be entered into or reconsideration of an application made. I understand that acceptance of any prize is conditional on full participation in any program or presentation organised for prize winners. 5. I accept that the entry (and for winners the subsequent journal) becomes the property of the Northern Territory Government upon submission and, to the extent permitted by law, assign all intellectual property rights in the entry (and for winners the subsequent journal) to the Northern Territory Government from the date of submission of the entry. 6. I have read Part 8 Permission to Use Personal Information as set out in this declaration and, to the extent required by law, consent to the entrant’s personal information being used and disclosed by the Northern Territory Government, and its Ministers and agents in accordance with the Information Act and any other relevant law. 7. On my behalf, I understand and agree that should my child be successful as a winner of the competition, he / she will travel to Hawaii in December 2019 to participate in a tour of key military sites, attend National Pearl Harbor Remembrance Day commemorations and other relevant ceremonies. Should my child be selected, I understand my consent will be obtained in relation to specific travel, accommodation and events included in the tour. 8. I am aware two chaperones will be supervising the three students for the duration of the trip. Both chaperones will hold current Provide First Aid qualifications (or higher) and will hold a clearance notice under the Care and Protection of Children Act 2007, NT (or equivalent). A briefing session involving the students and chaperones will be conducted prior to the trip, and I am aware parents are welcome to attend this session for further information on the level of supervision to be provided to their child. 9. I declare that my child is able to sustain themselves physically and emotionally for the duration of the study tour, including having the ability to engage in extensive travel, and self-manage a healthy diet. 10. I agree that in signing this declaration, I hereby release and indemnify the Northern Territory Government to the extent permitted by law from and against any responsibility or liability for loss of or damage to any property, or injury or death to any person arising out of the entry, the study tour or any act or omission of any person involved in the competition process or the study tour. | | | | | | | | | | | | | | | | | | | | | | | |
| Parent / Guardian name | | | | |  | | | | | | | | | | | | | | | | | | |
| Parent / Guardian signature | | | | |  | | | | | | | | | Date: | | | | | |  | | | |
| **Part 10: Submitting the nomination** | | | | | | | | | | | | | | | | | | | | | | | |
| Students must submit their completed entry to their school by 26 July 2019.  All short-listed entries must be received from schools by close of business 16 August 2019.  Schools can submit short-listed entries to:  Post: Chief Minister’s Peace in the Pacific Study Tour  DefenceNT   Department of Trade, Business and Innovation  GPO Box 3200  Darwin NT 0801  Email: [defenceNT@nt.gov.au](mailto:defenceNT@nt.gov.au)  Phone: 08 8999 7520  Any entries received by individual students that were not short-listed by their school will not be accepted.  **Please note: In the event of unforeseen circumstances, the Northern Territory Government reserves the right to cancel all Study Tours.** | | | | | | | | | | | | | | | | | | | | | | | |
| **Part 11. Parent / Guardian acknowledgement** | | | | | | | | | | | | | | | | | | | | | | | |
| I  **(parent)** declare that I am the parent / guardian of **(entrant)** andagree that the information I provided in the Student Entry Form is true and correct. I **(parent)** acknowledge and agree to consent with the terms, information and requirements outlaid in the Student Entry Form. | | | | | | | | | | | | | | | | | | | | | | | |
| Parent / Guardian name | | | | |  | | | | | | | | | | | | | | | | | | |
| Parent / Guardian signature | | | | |  | | | | | | | | | Date: | | | | | | |  | | |
| For more information visit [nt.gov.au/peaceinthepacific](https://nt.gov.au/peaceinthepacific) | | | | | | | | | | | | | | End of form | | | | | | | | | |