

Northern Territory of Australia

Government Gazette

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# General information

The Gazette is published by the Office of the Parliamentary Counsel.

The Gazette will be published every **Wednesday**, with the closing date for notices being the previous Wednesday at 4.00 pm.

Notices not received by the closing time will be held over until the next issue.

Notices will not be published unless a Gazette notice request form together with a copy of the signed notice and a clean copy of the notice in Word or PDF is emailed to gazettes@nt.gov.au

Notices will be published in the next issue, unless urgent publication is requested.

# Availability

The Gazette will be available online at 12 Noon on the day of publication at <http://www.nt.gov.au/ntg/gazette.shtml>

Unauthorised versions of Northern Territory Acts and Subordinate legislation are available online at <http://www.legislation.nt.gov.au>

*Police Administration Act*

# Sale of Goods

Notice is hereby given that pursuant to Section 166 of the *Police Administration Act*, the following property as shown on the attached schedule has been in the possession of the Officer in Charge, Police Station, Katherine Police Station, for a period in excess of 3 months and this property will be sold or otherwise disposed of in a manner as determined by the Commissioner of Police, if after twenty-eight (28) days from the publication of this notice the property remains unclaimed.

Superintendent

Lauren Hill

Northern Division

4 April 2016

**Katherine**

**Exhibits/MPR**

**Bicycles**

|  |  |
| --- | --- |
| 446885 | Boys blue REPCO |
| 446847 | Black and red, Southern Star |
| 442395 | Black Monterrey Cheetah |
| 441431 | Purple Dunlop Alive |
| 445347 | Red Southern Star Terrain |
| 446703 | Silver and green Triax |
| 430347 | Green and black Southern Star Mountain |
| 431040 | White and blue Apollo Summit |
| 431555 | Pink Classic Retro 700C |
| 431817 | Blue and silver Giant |
| 433835 | Silver and red Diamondback |
| 434372/001 | Red and white Colorado Reactor |
| 434536 | Grey and blue Colorado Explore |
| 434724 | Black and blue GT Avalanche |
| 435348 | Red Repco Tigerlily |
| 436035 | Purple and silver Southern Star Apogee |
| 437752 | Purple and yellow children’s mountain bike |
| 438134 | Blue Northern Star |
| 438522 | Silver and blue Dunlop Spur |
| 438523 | Black and pink Sportsworld Megaforce |
| 438532 | Silver Southern Cross Odyssey |
| 438593 | Black and grey Colorado Explore |
| 438663 | Silver and blue Giant Elwood SE |
| 439258 | Black and aqua Southern Star |
| 439260 | Red and white Colorado Reactor |
| 439259 | Black and yellow Flight Reflector |

**Vehicles**

|  |  |
| --- | --- |
| 335528/002 | Blue Ford Falcon – NT 927386 |
| 434089/001 | Green Hyundai coupe – NT 627525 |
| 446398/014 | White Holden ute – SA XLZ202 |
| 446398/015 | Keys to vehicle – SA XLZ202  |
| 442628 | Red Suzuki scooter |

Northern Territory of Australia

*Justice Legislation Amendment (Small Claims and Other Matters) Act 2016* Commencement Notice

I, John Laurence Hardy, Administrator of the Northern Territory of Australia, under section 2(1) of the *Justice Legislation Amendment (Small Claims and Other Matters) Act 2016* (No. 3 of 2016), fix 1 May 2016 as the day on which that Act, other than Part 3, commences.

Dated 31 March 2016

J. L. Hardy

Administrator

Northern Territory of Australia

*Small Claims Act 2016*

Commencement Notice

I, John Laurence Hardy, Administrator of the Northern Territory of Australia, under section 2 of the *Small Claims Act 2016* (No. 4 of 2016), fix 1 May 2016 as the day on which that Act commences.

Dated 31 March 2016

J. L. Hardy

Administrator

Northern Territory of Australia

*Control of Roads Act*

Order to Open Road

I, Raymond Louis Smith, A/Director Land Administration, as delegate of the Minister for Lands and Planning, under section 21 of the *Control of Roads Act*, order a new road be opened through NT Portions 3671 and 2255 in accordance with Survey Plan No.S2015/184 and as shown on the map in the Schedule.

Dated 5 April 2016

R. L. Smith

Director Land Administration

*Note: Survey Plan No. S2015/184 may be inspected at the office of the Surveyor-General, Arnhemica House, Parap Road, Parap.*

