***Consumer Affairs and Fair Trading Act***

Please print in block letters. If there is insufficient space, attach extra sheets. All applicable questions must be answered and full particulars provided.

| **Statement of Financial Position of a Motor Vehicle Dealer** | | | | | | | | | | | | |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **1. Details** | | | | | | | | | | | | |
| Full name: | |  | | | | | | | | | | |
| Licence number: | |  | | | | Date of issue: | | |  | | | |
| Postal Address: | |  | | | | | | | Postcode: | | |  |
| Trading Address: | |  | | | | | | | Postcode: | | |  |
| Telephone: | |  | | | | Fax: | | |  | | | |
| Email: | |  | | | | Mobile: | | |  | | | |
| **2. Assets (what you own)** | | | | | | | | | | | | |
| Please indicate your share of assets jointly owned | | | | | | | | | | | | |
| Cheque account | | | | | | | | | | $ | | |
| Savings account | | | | | | | | | | $ | | |
| Other accounts | | | | | | | | | | $ | | |
| Family home | | | | | | | | | | $ | | |
| Location: |  | | | | | | | | | | | |
| Other property | | | | | | | | | | | | |
| Location |  | | | | | | | | | $ | | |
| Location |  | | | | | | | | | $ | | |
| Location |  | | | | | | | | | $ | | |
| Household furniture/effects | | | | | | | | | | $ | | |
| Motor vehicle(s) | | | | | | | | | | | | |
| Make/model |  | | | | | | | | | $ | | |
| Make/model |  | | | | | | | | | $ | | |
| Make/model |  | | | | | | | | | $ | | |
| Superannuation | | | | | | | | | | | | |
| Held with: |  | | | | | | | | | $ | | |
| Shares/bonds/investments etc. | | | | | | | | | | $ | | |
| Personal equity in any private business | | | | | | | | | | $ | | |
| Life insurance | | | | | | | | | | | | |
| Held with: |  | | | | | | | | | $ | | |
| Other | | | | | | | | | | | | |
| Please specify: |  | | | | | | | | | $ | | |
| Please specify: |  | | | | | | | | | $ | | |
| **3. Liabilities (what you owe)** | | | | | | | | | | | | |
| Please indicate your share of joint liabilities | | | | | | | | | | | | |
| Loans | | | | | | | | | | | | |
| Overdraft | | | | $ | | | | Limit | | $ | | |
| Home mortgage | | | | | | | | | | $ | | |
| Investment loan | | | | | | | | | | $ | | |
| Other loans | | | | | | | | | | $ | | |
| Credit/dept store cards | | | | $ | | | Limit | | | $ | | |
| Other liabilities | | | | | | | | | | $ | | |
| Outstanding taxation due: | | | |  | | | | | | $ | | |
| Other | | | | | | | | | | | | |
| Please specify: | | | |  | | | | | | $ | | |
| Please specify: | | | |  | | | | | | $ | | |
| Total liabilities (2) | | | | $ | | | | | | | | |
| **4. Statement of Financial Position** | | | | | | | | | | | | |
| Net assets (1)-(2) | | | | $ | | | | | | | | |
| **5. Privacy Statement** | | | | | | | | | | | | |
| The Department of Business complies with the Information Privacy Principles scheduled to the *Information Act.* | | | | | | | | | | | | |
| **6. Unattested Declaration under the *Oaths, Affidavits and Declarations Act*** | | | | | | | | | | | | |
| I (insert name): | |  | | | | | | | | | | |
| Of  (insert address): | |  | | | | | | | Postcode | |  | |
| solemnly and sincerely declare that:   1. I have read and understood the information contained in this statement;   and I further state that:   1. the details contained within this Personal Statement of Financial Position are true and correct; and 2. I know that it is an offence to make a declaration that is false in any material particular. | | | | | | | | | | | | |
| This declaration is made at (Place) | | |  | | | | | | On  (Date) | |  | |
| Signature of Applicant | | |  | | | | | | | | | |
| **Note:** A person wilfully making a false statement in a statutory declaration is guilty of a crime and is liable to a penalty or imprisonment, or both. | | | | | | | | | | | | |
| **7. Notice in Accordance with the *Information Act* (Information Privacy Principle 1)** | | | | | | | | | | | | |
| Licensing NT (a division of NT Department of Business) is seeking information from you for the purposes of your application.  Information Privacy Principle 1 (IPP 1) requires that a public sector organisation must not collect personal information unless the information is necessary for one or more of its functions or activities. If personal information about an individual is collected from the individual, the organisation must take reasonable steps to ensure that the individual is aware of certain matters. For the purposes of IPP 1, the following advice is provided:   1. You are able to access your personal information that you have provided by making a written request to the Director-General of Licensing. 2. The information is required pursuant to the *Consumer Affairs and Fair Trading Act*. The Act requires that certain matters must be considered when deciding whether or not to approve an application. 3. The information will be kept confidential except as follows: 4. Information may be sought from Police, government agencies, interstate licensing authorities, or referees or other persons nominated by you. Information may be released to those sources to the extent necessary to verify information about you and your application. 5. Registers of licences and permits will be maintained and may be made available to the public on request. 6. You do not have to provide information if you do not wish to do so. However, an application may not be approved if there is insufficient information to properly determine the matter in accordance with the Act. | | | | | | | | | | | | |
| **8. Lodgement options** | | | | | | | | | | | | |
| **Darwin**  Darwin Corporate Park  Ground Floor, Building 3  631 Stuart Highway Berrimah  GPO Box 9800  Darwin NT 0801  t (08) 8982 1700  f (08) 8982 1725  Toll free 1800 193 111  e territory.businesscentre@nt.gov.au | | | | | **Katherine**  Shop 1, Randazzo Building  18 Katherine Terrace  Katherine  PO Box 9800  Katherine NT 0851  t (08) 8973 8180  f (08) 8973 8188  e [territory.businesscentre@nt.gov.au](mailto:territory.businesscentre@nt.gov.au) | | | | | | | |
| **Tennant Creek**  Shop 2, Barkley House  Cnr Davidson and Paterson Street  Tennant Creek  PO Box 9800  Tennant Creek NT 0861  t (08) 8962 4411  f (08) 8982 1725  e [territory.businesscentre@nt.gov.au](mailto:territory.businesscentre@nt.gov.au) | | | | | **Alice Springs**  Ground Floor, The Green Well Building  50 Bath Street  Alice Springs  PO Box 9800  Alice Springs NT 0871  t (08) 8951 8524  f (08) 8951 8533  e [territory.businesscentre@nt.gov.au](mailto:territory.businesscentre@nt.gov.au) | | | | | | | |