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|  | Questions are followed by answer fields. Use the ‘Tab’ key to navigate through. Replace Y/N or Yes/No fields with your answer. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| New | | | | | | | | |  | | | | | | | | | | Renewal | | | | | | | | |  | | | | |
| Fields marked with an asterisk (\*) are required. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Applicant details | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Given name\* | | | | | | |  | | | | | | | | | | | | | Family name\* | | | | | |  | | | | | | |
| Mobile | | | |  | | | | | | | | | | | | | | | | Daytime number | | | | | |  | | | | | | |
| Email | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Postal address | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Business name | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| ABN | |  | | | | | | | | | | | | | | | | | | ACN | |  | | | | | | | | | | |
| Licence details | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Type of licence – list the licence you are applying for | | | | | | | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| Licensee | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Species | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
| Australian Government export licence | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name of manager for day-to-day operations | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | | |
| Are you applying for an export licence? | | | | | | | | | | | | | | | | | | | | | | | | | | Y/N | | | | | | |
| Or do you have an export licence? | | | | | | | | | | | | Y/N | | | If yes, licence number | | | | | | | | | | |  | | | | | | |
| Certified meat inspector | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Given name\* | | | | | | |  | | | | | | | | | | | | | Family name\* | | | | | |  | | | | | | |
| Qualifications | | | | | |  | | | | | | | | Existing licence number | | | | | | | | | | | | NT | | | | | | |
| NT firearms licence number | | | | | | | | | | |  | | | | | | | | | | | | | | | Expiry date | | | | |  | |
| Premise details | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Address | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Onsite contact | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Given name | | | | | |  | | | | | | | | | | | Family name | | | | | | | |  | | | | | | | |
| Mobile | | | |  | | | | | | | | | | | | | Daytime number | | | | | | | |  | | | | | | | |
| Email | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Is the facility under development provision or interim development order? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Y/N | |
| You must attach the following information | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Proof that land may be used | | | | | | | | | | | | | | | | Planning approval (new licence only) | | | | | | | | | | | | | | | | |
| Environmental protection approval (new licences only) | | | | | | | | | | | | | | | | Civil aviation approval (new licences only) | | | | | | | | | | | | | | | | |
| Copy of notice published in newspaper (new licences only) | | | | | | | | | | | | | | | | Copy of approved arrangement or a hazard analysis control point HACCP manual (new licences only) | | | | | | | | | | | | | | | | |
| Copy of meat inspectors qualification (new and renewals licences) | | | | | | | | | | | | | | | | Owners permission to operate | | | | | | | | | | | | | | | | |
| Area of land where animals are slaughtered | | | | | | | | | | | | | | | |  | | | | | | | | | | | | | | | | |
| Relevant convictions | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Has the applicant/operator, associate or any director, partner, trustee, executive officer, secretary or any other officer or person associated or connected with the owners, administration or management of the applicant’s business been convicted anywhere of any offence? | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Y/N |
| If yes, provide the following | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Name/s of the offender | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| Nature of the offence/s | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | |
| Date/s of conviction | | | | | | | |  | | | | | | | | | | Penalty | | | | |  | | | | | | | | | |
| Vehicle details | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Make | | |  | | | | | | | | Model | |  | | | | | | | | | | | Registration no | | | | | |  | | |
| Make | | |  | | | | | | | | Model | |  | | | | | | | | | | | Registration no | | | | | |  | | |
| Make | | |  | | | | | | | | Model | |  | | | | | | | | | | | Registration no | | | | | |  | | |
| Make | | |  | | | | | | | | Model | |  | | | | | | | | | | | Registration no | | | | | |  | | |
| Privacy statement | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| The Department of Industry, Tourism and Trade collects this information in order to:   * Process and manage applications for licences issued under the Meat Industries Act 1996 (and, if approved, any subsequent licence). * Third party information is required by law to enable consideration of the applicant's suitability to hold a licence or registration. If the applicant does not provide this information, it may affect their ability to obtain and maintain a licence or registration.   We may share this information with:   * Department of Health (NT), local council and/or other authorities but only if we are required or authorised by law to do so. We will also not use your personal information unless that use is required or authorised by law.   If you choose not to provide the personal information required for the application we might not be able to accept or process your application, or your application may be refused.  The [Department of Industry, Tourism and Trade (DITT) Privacy Policy](https://industry.nt.gov.au/publications/business/policies/privacy-policy) [[1]](#footnote-1)outlines how we manage private information and includes how to lodge a complaint.  If you have any questions about how your personal information will be handled or would like to gain access to your personal information, you can contact DITT on 08 8999 2255 or [meatindustry@nt.gov.au](file:///C:\Users\d21\Downloads\meatindustry@nt.gov.au). | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Declaration | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| I declare that I am the applicant or that I am authorised to complete this application on behalf of the applicant and that all statements made in and all matter accompany this application are true and correct in every detail and fully disclose the information required to complete this application. I make this declaration with the knowledge that it is true and correct and is made in the belief that a person making a false declaration is liable to penalties of perjury.  I authorise and agree to enquiries being made with NT Police and other Australian police forces relevant to Part 3 Division 2 Section 18 of the NT *Meat Industries Act 1996* and information provided pursuant to those enquiries being used to determine fit and proper person status for licence issue which may result in refusal to issue a licence. I agree to enquiries being made by the Chief Inspector relevant to Part 3 Division 2 Section 18 of the NT *Meat Industries Act 1996*, to conduct, or cause to be conducted, an investigation to determine whether an applicant for a licence is a fit and proper person for licence issue.  I declare that any *Environment Assessment Act* and *Civil Aviation Act* of the Commonwealth requirements have or will be been satisfied, and the area of land is not subject to development provisions under the *Planning Act 1999*.  I declare that the facility names in this application complies with the required Standards. I will ensure that this facility will be maintained and operated in accordance with the required minimum standards during the currency of this licence.  I acknowledge as stated in the *Meat Industries Act* that Meat Transport vehicle means the meat carrying compartment of a vehicle, but does not include a prime mover, if any, to which the vehicle is attached or a cab chassis forming part of the vehicle. I also agree that the above vehicles are required to be inspected by the authorised inspector, in order for this application to be approved and processed on a yearly basis. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Full name | | | | | |  | | | | | | | | | | | | | | | | | | | | | Date | |  | | | |
| Signature | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Further information Email your completed form and attachments to [meatindustry@nt.gov.au](mailto:meatindustry@nt.gov.au) or call 08 8999 2255. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| End of form | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

1. <https://industry.nt.gov.au/publications/business/policies/privacy-policy> [↑](#footnote-ref-1)