|  |  |
| --- | --- |
| Approved Form 19 | PE |
| *Mineral Titles Act -* Section 17(3) & Regulation 6(2) | Office Use Only |

|  |  |  |
| --- | --- | --- |
| **APPLICANT DETAILS** | | |
| Full name of applicant 1: | | ACN: |
|  | | % |
| Principal or residential address of applicant/s: | | Postal address of applicant/s: |
|  | |  |
|  | |  |
| Contact telephone number/s: | | Fax Number: |
| ( ) | ( ) | ( ) |
| Email Address: | | |
|  | | |
| Full name of applicant 2 (if applicable) | | ACN: |
|  | | % |
| Principal or residential address of applicant/s: | | Postal address of applicant/s: |
|  | |  |
|  | |  |
| Contact telephone number/s: | | Fax Number: |
| ( ) | ( ) | ( ) |
| Email Address: | | |
|  | | |
| For more than 2 applicants, please attach a separate sheet showing full details for each additional applicant. | | |

|  |
| --- |
| CONTACT DETAILS OF RESPONSIBLE PERSON |
| Nominate a point of contact for the proposed survey: |
| Name: |
| Telephone: |
| Email: |

|  |  |  |
| --- | --- | --- |
| **PARTICULARS OF PERIOD** | | |
| Period applied for: |  | Please state calendar months in which the proposed program will take place |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **PARTICULARS OF SURVEY AREA** | | | | | | |
| Provide a written description of the proposed survey area.  Example for written description: | | | | | | Example of map |
| Point 1. | | | 14º 19’ | 132º 27’ | |
| Point 2. | | | 14º 25’ | 132º 27’ | |
| Point 3. | | | 14º 25 | 132º 32’ | |
| Point 4. | | | 14º 30’ | 132º 32’ | |
| Point 5. | | | 14º 30’ | 132º 22’ | |
| Point 6. | | | 14º 19’ | 132º 22’ | |
|  | | Latitude | | | Longitude | |
| Point 1. | |  | | |  | |
| Point 2. | |  | | |  | |
| Point 3. | |  | | |  | |
| Point 4. | |  | | |  | |
| Point 5. | |  | | |  | |
| Point 6. | |  | | |  | |
| Point 7. | |  | | |  | |
| Point 8. | |  | | |  | |
| Point 9. | |  | | |  | |
| Point 10. | |  | | |  | |
| Point 11. | |  | | |  | |
| Point 12. | |  | | |  | |
| Point 19. | |  | | |  | |
| Point 20. | |  | | |  | |
| Point 21. | |  | | |  | |
| Point 22. |  | | | |  | |
| Attach a map clearly depicting the proposed survey area on the GDA94 datum, including the boundaries of existing land holdings or geographical features and detailing proposed flight lines or data collection points. | | | | | | |

|  |
| --- |
| REQUIRED ATTACHMENTS |
| Proposed work program, provide as much detail as possible, including:   * Type of survey to be flown * Equipment to be used * Details of the survey parameters – including the coordinates of the survey, number and length of flight lines, line orientation, spacing, height; or number of data points and grid spacing. * Data quality considerations – is saline water present, extensive vegetation etc. |
| **LANDING DETAILS** (Regulation 2(d))  If proposing to land the aircraft on the land being surveyed, please specify reasons for landing and any relevant details, including landing locations. |

|  |
| --- |
| **This application form must be submitted via email to** [**geoscience.info@nt.gov.au**](mailto:geoscience.info@nt.gov.au)  **Further information is available at** [**https://nt.gov.au/minerals-energy**](https://nt.gov.au/minerals-energy) **or (08) 8999 6443** |

|  |
| --- |
| NOTE 1:  The expenditure for a Preliminary Airborne Exploration survey, over land in the proposed or granted area of an EL held by the applicant, may be claimed in year of the granted title.  NOTE 2:  Non-submission of the report or data, or the submission of data in an incorrect format, will be taken into consideration for future mineral title applications. |

|  |  |
| --- | --- |
| **METHODS OF SUBMITTING APPLICATION AND PAYMENT DETAILS** | |
| https://image.freepik.com/free-icon/opened-email-envelope_318-44146.png | **Email**  Email application to [titles.info@nt.gov.au](mailto:titles.info@nt.gov.au) |
| http://www.freeiconspng.com/uploads/cashier-icon-png-30.png | **In Person**  5th Floor Centrepoint Building  The Mall Darwin NT 0800  (Cash / Eftpos) |
|  | **Post**  Mail application to:  Department of Primary Industry and Resources  Mineral Titles Division  GPO Box 4550  DARWIN NT 0801  (Cheque payable to Receiver of Territory Monies) |
| https://image.freepik.com/free-icon/phone-call_318-62608.png | **Phone (payment only)**Call (08) 8999 5322 to pay by Visa or MasterCard  Available 8am-4pm Monday to Friday (except public holidays) |
|  | **Facsimile**  (08) 8981 7106  Payment by Phone |

|  |
| --- |
| **Further information is available at** [**https://nt.gov.au/minerals-energy**](https://nt.gov.au/minerals-energy) **or (08) 8999 5322** |

|  |
| --- |
| **PRIVACY STATEMENT** |
| The Department of Primary Industry and Resources is seeking information from you for the purposes of assessing your application under Section 17(3) of the *Mineral Titles Act*. This information will be kept confidential except as required by law. |