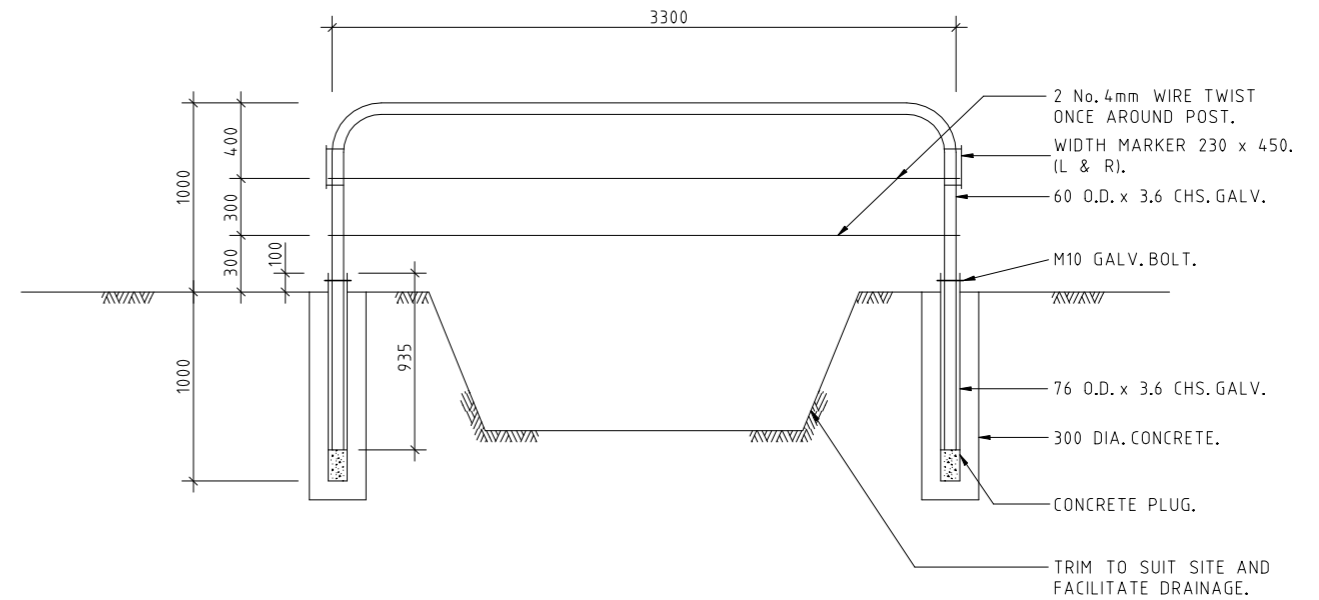
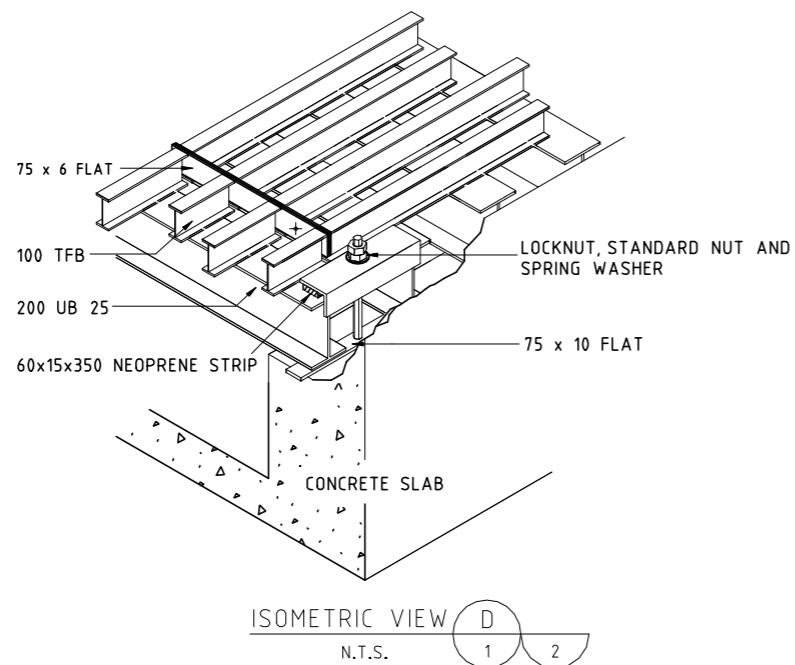


SECTION C
SCALE 1:10



DETAIL 2
SCALE 1:20



ISOMETRIC VIEW D
N.T.S.


READ IN CONJUNCTION WITH
C(S)1313 AND C(S)1314

NOTES

1. COMPACT SUBGRADE BENEATH THE APPROACH SLAB AND UNDER THE CONCRETE TROUGH PART OF THE CATTLEGRID TO 95% M.M.D.D. TO DEPTH OF 250mm MIN.
2. ALL CONCRETE WORK TO COMPLY WITH A.S.3600.
3. USE N25 CONCRETE.
4. CLEAR COVER TO REINFORCEMENT SHALL BE 50mm.
5. ALL EXPOSED CONCRETE SHALL HAVE STEEL TROWEL FINISH.
6. ALL STEEL WORK TO COMPLY WITH A.S.4100.
7. ALL WELDS SHALL BE 8mm FILLET WELDS, CONTINUOUS FOR FULL PERIMETER OF CONTACT UNLESS NOTED OTHERWISE.
8. USE GRADE 4.6 BOLTS U.N.O.
9. RECOMPACT UNSEALED PAVEMENT, FULL WIDTH, TO 95% M.M.D.D. 15m BOTH SIDES OF CONCRETE WORKS.
10.

| | | |
|-------------------------|-------|-------|
| NOMINAL FORMATION WIDTH | 9000 | 11000 |
| No. OF GRID PANELS | 8 | 10 |
| TOTAL GRID WIDTH | 10000 | 12400 |
11. USE DURAMETER HARDNESS 55 NEOPRENE RUBBER STRIP.
12. PROVIDE APPROACH SLAB UNLESS OTHERWISE SPECIFIED.
13. IF INSTALLING GRID ON SEALED ROAD, BACK FILL EXCAVATION TO UNDERSIDE OF PAVEMENT WITH SELECTED FILL, AND REINSTATE PAVEMENT AND SEAL. COMPACT ALL BACK FILL AND PAVEMENT TO 95% M.M.D.D.

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|------------|-------------|--|-------|----------------------|------------------|-----------------------------------|---|----------------------------------|-----------------|---|---|-----------------------------|--------------|
| 2 1 | | STEEL NOTES UPDATED GOVERNMENT DEPARTMENT LOGO ALTERED. | | 3/9/2003 9/5/2002 | S.H.W. S.H.W. | C(S)1313 C(S)1314 | STANDARD CATTLE GRID PLAN AND SECTION WITH APPROACH SLAB STANDARD CATTLE GRID PLAN AND SECTION WITHOUT APPROACH SLAB | DRAWN S.H.W. DATE MARCH 96 | CHECKED DATE |  <p>Northern Territory Government Department of Planning and Infrastructure</p> | STANDARD DRAWING STANDARD CATTLE GRID DETAILS | | |
| No. | DESCRIPTION | DATE | INIT. | No. | TITLE | DESIGNED G.C. DATE MARCH 96 | PROJECT OFFICER G.A. Curran | FILE No. | ASSET No. | | SHEET No. 3 OF 3 | DRAWING No. C(S)1315 - 2 | AMEND. A1 |
| AMENDMENTS | | | | | | ASSOCIATED DOCUMENTS | | DATE 20/3/96 | DATE | | | | |