Coastal Line Fishery - Monthly market form

LICENCE No: **A1/9999** APPROVED OPERATORS NAME: **John Smith**

MONTH: **AUGUST** YEAR: **2018** **NIL RETURN** (tick, if appropriate): ☐

MONTHLY MARKET DETAILS

SPECIES (Specify)	CUT (trunk/fillet/G&G/whole/ swim bladder)	WEIGHT SOLD (kg)	STORAGE (fresh/frozen)	VALUE ($ / KG)	DESTINATION	
					TRADERS NAME or LICENCE	STATE
Black Jewfish	**Trunk**	**508**	**Fresh**	**8.0**	**B1/999**	**NT**
Black Jewfish	**Fillet**	**80**	**Fresh**	**13.5**	**B1/999**	**NT**
Black Jewfish	**Swim bladder**	**16.8**	**Fresh**	**650.0**	**B1/1234**	**NT**
Golden Snapper	**Whole**	**18**	**Fresh**	**6.0**	**Bob's Fish Shack**	**NT**
Grass Emperor	**Whole**	**10**	**Fresh**	**4.5**	**B1/999**	**NT**
Coral Trout	**Whole**	**4**	**Fresh**	**9.0**	**B1/999**	**NT**

Official use only

COMMENTS:_____

I _____ **declare that the information on this return is true and accurate.**
(print operator's name)

SIGNATURE OF APPROVED OPERATOR:_____ **DATE:**_____/_____/_____

EXAMPLE

NORTHERN TERRITORY GOVERNMENT